MUKTIYA RAYS



DR. SWATANTRA JAIN





A MONTHLY MAGAZINE PUBLISHED BY THE ALL INDIA DIGAMBER JAIN FEDERATION, DELHI INDIA



ssue - December 2000

(REVIEW)

Writer - Dr. Swatantra Jain, Publisher - Shri-Kahan-Guru-Tatva-Prasar Kendra, 145, Vindyachal Nagar, Aerodrome Road, INDORE (M.P.) INDIA Price - Rs. 25/-[Third Edition]

You can become so great and powerful as the universe is, but how? This world is like a sorrowful ocean, then, how can you enjoy the nectar of pleasure? You are self-enlightened possessing true ultimate knowledge, but how? You yourself can become supreme God, but how? All creatures, all human beings are alike, because all are supreme ones, but how? The empire of pleasure can be established in this world, but how?

Muktiya is a philosophical composition, to give/solve the answer of above questions with full of right attempts. It gives intense eternal pleasure. It is a very inspiring composition from the point of deep thinking, observing and studying & meditation with its inspiring thoughts. It is a very stimulating book for observing the spirituality and achieving/adopting your own-self i.e. your SELF-GOD.

The writer has presented one hundred one jewels, full of nectar juice by giving examples, after deep thinking by churning "Jinagam Ratnakar" (Jain Scripture). He has tried to explain the essence of **SELF-GOD** to the lovers of metaphysical knowledge with such a method that, this has become very useful book presenting inspiring thoughts with the ultimate aim to find what you are.





AND AUTHOR'S INTRODUCTION AND



Dr. Swatantra Kumar Jain is an earnest spiritual thinker, writer and elucidator for the last 30 years. He was born on 1st January 1949 at Bhopal. He got the Engineering degree from Maulana Azad College of Technology, Bhopal & has served efficiently and sincerely on different positions in M.P. Electricity Board. He took pre-retirement from the post of superintendent Engineer. During this time, he got the degree of the Doctor of Medicine (Alternative treatment). He has been providing treatment to all the patients on charity.

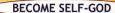
He has skillfully promoted the work of different religious and social institutions remaining on the post of president and secretary. His articles have been published in "SANMATI SANDESH, Delhi", as well as in other magazines.

SHRI KAHANGURU TATVA PRASAR KENDRA published the first edition of "MUKTIYA" in 1987, and the second edition in 2002 and the third edition in 2007.

His style of expression is very simple, comprehensive, according to text, scientific and logical. He explains very deep and difficult to understand subject of spirituality logically and by giving simple examples so convincingly that the non-believer of the existence of spirituality i.e. **SELF-GOD** also becomes interested to think over it.

This is his evident announcement that as every citizen of the country has liberty to become the president or prime minister of the country. In the same way, in the sphere of spirituality also, there is establishment of democracy only. Here, also every living being, by adopting/acquiring spirituality can become the SELF-GOD from the status of devotee.

Therefore, it is desired that after acquiring supreme status, all the living being may be released or get deliverance from the world by sorrows, pains and now may be engrossed in blissful pleasures eternally. We express such divine wishes to all.

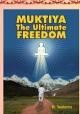




Dr Swatantra Jain Chairman International Human Rights Association Indore City

IF YOU WANT TO KEEP YOUR BODY BEAUTIFUL, HEALTHY AND FIT, THEN YOU HAVE TO STOP INVESTING THOUSANDS OF RUPEES/ DOLLARS IN BEAUTY PARLOURS, HEALTH CLUBS ETC. NOW IF YOU INVEST HALF OF THIS MONEY AND TIME IN SERVING THE POOR, DISTRESSED, WRETCHED, WEAK, SICK PEOPLE; THEN YOUR INTERNAL SPIRITUAL GOD POWER WILL BE AWAKEND WHICH WILL NOT ONLY MAKE YOUR PRESENT BODY CHARMING AND FIT BUT ALL YOUR FUTURE BIRTHS WILL ALSO BE VERY GOOD AND SOON MAKE YOU THE SELF-GOD OF THE THREE WORLDS.

BECOME SELF-GOD



Dr Swatantra Jain Chairman International Human Rights Association Indore City

All creatures, all human beings are alike in all respect because all are supreme SELF-GODS. You can also drink nectar juice of everlasting power & pleasure by adopting your SELF-GOD.

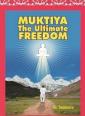
JACACACACACACA

BECOME SELF-GOD



Dr Swatantra Jain Chairman International Human Rights Association Indore City

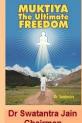
IF YOU DONATE A DOLLAR, YOU WILL GET A MILLION ONE IN YOUR COMING BIRTH CYCLES AT BETTER PLACES. THIS IS THE BEST DEAL YOU COULD EVER MAKE.



Dr Swatantra Jain Chairman International Human Rights Association

YOU ARE SELF-ENLIGHTENED POSSESSING
TRUE ULTIMATE KNOWLEDGE. YOU CAN
BECOME SO GREAT AND POWERFUL AS
THE UNIVERSE IS. THEREFORE TRY TO
ACHIEVE YOUR SELF-GODSHIP SOON

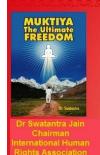
BECOME SELF-GOD



Dr Swatantra Jain Chairman International Human Rights Association Indore City

THIS WORLD IS LIKE A
SORROWFUL OCEAN; BUT STILL
YOU CAN ENJOY THE NECTAR OF
PLEASURE BY ADOPTING YOUR
SELF-GOD

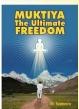
BECOME SELF-GOD



EVERY CITIZEN HAS THE RIGHT TO BECOME PRESIDENT OF THAT COUNTRY. SIMILARLY IN THE SPHERE OF SPIRITUALITY, EVERY HUMAN BEING HAS RIGHT TO BECOME SELF-GOD. YOU ARE THE ALMIGHTY GOD IN EVERY RESPECT IN THE PRESENT BIRTH ITSELF. THEREFORE BE SELF-GOD INSTEAD OF DEVOTEE / FOLLOWER / DISCIPLE

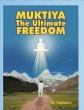
earararararararararar

BECOME SELF-GOD



Dr Swatantra Jain Chairman International Human Rights Association, Indore City

OH ELEGANT SOUL, YOUR SEAT IN THE PALACE ON TOP OF THE THREE WORLDS IS RESERVED. THERE YOUR NEIGHBORS ARE INFINITE SUPREME SALIVATED SELF-GODS.

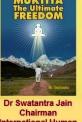


Dr Swatantra Jain Chairman International Human Rights Association Indore City

FREEDOMFROMALLWORLDLY
ATTRICHMENTSISYOURSELF-PROVEN
RICHT. THEREFOREADOPTYOUR
SELF-CODIMMEDIATELY

BECOME

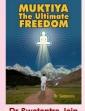
BECOME SELF-GOD



Dr Swatantra Jain Chairman International Human Rights Association Indore City

THERE COULD BE THE STATE OF EVERLASTING HAPPINESS AND YOU CAN ACHIEVE IT SINCE YOU ARE THE EMPEROR OF THE THREE WORLDS

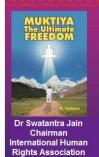
BECOME SELF-GOD



Dr Swatantra Jain Chairman International Human Rights Association Indore City

IF YOU DONATE A DOLLAR, YOU WILL GET A MILLION ONE IN YOUR COMING BIRTH CYCLES AT BETTER PLACES. THIS IS THE BEST DE AL YOU COULD EVER MAKE.



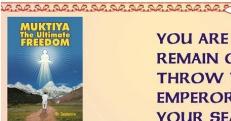


Indore City

AS AN ATOM IS INDEPENDENT ONE WITH HUGE AMOUNT OF ENERGY LIKEWISE YOUR SELF-GOD IS ALSO INDEPENDENT ONE WITH INFINITE ENERGY. THE ONE & FOREMOST UNIVERSAL FACT IS THAT AS AN ATOM, YOU ARE EVERLASTING & CANNOT DIE AT ALL & THUS YOU ARE THE MASTER OF INFINITE VIRTUES.

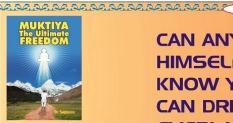
TORDEDEDEDEDEDEDEDEDEDEDE

BECOME SELF-GOD



Dr Swatantra Jain Chairman International Human Rights Association Indore City

YOU ARE GOD IN THE PAST; AT PRESENT & WILL REMAIN GOD FOREVER. NOBODY IN WORLD CAN THROW YOU OUT FROM YOUR SEAT OF EMPEROR OF THE UNIVERSE. OH ELEGANT SOUL, YOUR SEAT IN THE PALACE ON TOP OF THE THREE WORLDS IS RESERVED. THERE YOUR NEIGHBORS ARE INFINITE SUPREME SALIVATED SELF-GODS.



Dr Swatantra Jain Chairman International Human Rights Association Indore City

8 38 38 38 38

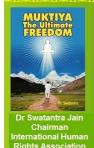
CAN ANYBODY BE HAPPY BY FORGETTING HIMSELF? WHO ARE YOU? DO YOU KNOW YOURSELF? KINDLY THINK AS YOU CAN DRINK NECTAR JUICE HAVING EVERLASTING POWER & PLEASURE ANY TIME BY ADOPTING YOUR SELF-GOD.



Dr Swatantra Jain Chairman International Human Rights Association Indore City

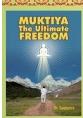
ALL HUMAN BEINGS ARE YOUR BROTHERS AND SISTERS WITHOUT ANY CASTE, COLOUR OR CREED AS THEY WERE YOUR AFFECTIONATES IN EARLIER BIRTHS YOU HAD.

BECOME SELF-GOD



INSIDE YOUR SOUL SINCE BEGINNING-LESS PERIOD, YOU HAVE LOST NOTHING & GAINED NOTHING IN 8.4 MILLION BIRTH PLACES. THEREFORE THINK ABOUT YOUR FUTURE GAINS & LOSSES NOW AND ADOPT YOUR SELF-GODSHIP IMMEDIATELY.

<u>ਫ਼</u>



Dr Swatantra Jain Chairman International Human Rights Association **Indore City**

BECOME SELF-GOD ALL THE

HINDUS-MUSLIMS-SIKHS-CHRISTIANS ARE SELF-GODS

BECOME SELF-GOD



THEEMPIREOFP THIS WORLD BY UNDERSTANDING SELF-GODSH

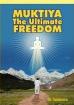
BECOME SELF-GOD



Dr Swatantra Jain Chairman International Human **Rights Association** Indore City

TO BECOME SELF-REALISED, SELF-RENOUNCED SELF-**GOD, YOU HAVE TO LIBERATE ALL YOUR PASSIONS**

<u>le de </u> BECOME SELF-GOD

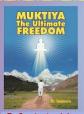


Chairman International Human **Indore City**

ALL HUMAN BEINGS ARE YOUR BROTHERS AND SISTERS WITHOUT ANY CASTE, COLOUR OR CREED AS THEY WERE YOUR AFFECTIONATES IN EARLIER BIRTHS YOU HAD. IF YOU HELP POOR, SUFFERER, SICK ONES, YOU HELP YOUR OWN SELF BY AVOIDING YOUR SUCH BIRTHS MILLIONS TIMES AND THUS THEY GIVE A CHANCE TO YOU FOR YOUR OWN HELP

<u>zaeaeaeaeaeaeaeaeaeaea</u>

BECOME SELF-GOD



Dr Swatantra Jair Chairman International Human **Rights Association** Indore City

YOU ARE AN OCEAN OF UNLIMITED AND UNINTERRUPTED PLEASURE, PEACE & HAPPINESS. YOU CANNOT SUFFER PAIN AND MAY GET RID OF IT AT ANY MOMENT.

Dedication

This book does not cover any of the worldly religions. In a real sence, it is a way of life meant -

For the people,

By the people Of the people

For achieving the ultimate freedom of their own Chaitanya-Godship for the endless period.

This book is also dedicated to the nature's property of eternal non-destructibility of all the matters including all living beings. This makes you to accept your Chaitanya as everlasting.

This book is also dedicated to the weak, poor, sufferer, sick, wretched & distressed people of any caste, colour, creed or gender all over the world to let them know that there could be the state of everlasting happiness and you can achieve it as you are the emperor of the three worlds and are the Chaitany-God & will remain as Chaitany-God for endless period.

This book is also dedicated to the philosophers, scientists, doctors, engineers, management gurus, professors, leaders, women organizations, ngos, peta etc. who are sparing their valuable time for the mission to help the mankind. They will find the content most useful in solving all worldly problems.

This book is also dedicated to the women of the world to let them understand that they are also Chaitanya-Gods and gender is not obstructing them any more.

This book is also dedicated to the senior citizens of the world to make them realize that they will not die and will simply change their body as they change their old clothings since they are also Chaitanya-Gods with all divine powers and qualities within them for ever.

This book is also dedicated to the Chaitanya desirous people of the world who want to achieve their own Chaitanya-Godship and various facts relating to the universe; visible & non-visible matters and to go through the contents of the site having infinite depth and a real desirous diver can extract pearls required for acquiring Chaitany-Godship.

Lastly but not the least, this book is also dedicated to all the people of the world who are engaged in helping humanity in their own ways.

Muktiya rays

Chapter 1 - Chaitanya-God

Chapter 2 - atomic freedom

Chapter 3 - your freedom

Chapter 4 - universe

Chapter 5 - universal brotherhood

Chapter 1

Chaitanya-God

You are Chaitanya-God in the past
You are Chaitanya-God at present
You will remain Chaitanya-God
Forever till endless period
Nobody in the world can throw you out

From your seat of Chaitany-emperor Of the universe

This human body may become old
This human body may destroy
But you could live long for ever.
You are always young with
Infinite energy within you.
Because you are the
CHAITANY GOD
Therefore accept yourself as
THE ALMIGHTY GOD

The one & foremost universal fact is that
Like an atom, you are everlasting
Like an atom, you cannot die at all
Like an atom, master of infinite virtues
You are an ocean of unlimited pleasure,
Possess uninterrupted peace, happiness,
Then why do you suffer pains
Then why do you suffer sorrow
How to get rid of your problems?
Therefore accept yourself as
CHAITANYA-GOD

Can anybody be happy by forgetting himself? Who are you?
Do you know yourself?
At least for a while
Pay attention on this aspect

You are chaitany-enlightened possessing true ultimate knowledge, but how? You yourchaitany can become supreme god, but how?

You can become so great and powerful as the universe is but how? This world is like a sorrowful ocean; can you enjoy the nectar of pleasure?

In your present state, liberate your own chaitany from your body & do not beg anything from others including salivated ones, realize infinite powers.

You are the almighty god in every respect in the present birth itchaitany. Therefore be Chaitanya-God instead of devotee/follower/disciple.

Oh elegant soul, your seat in the palace on top of the three worlds is reserved. There your neighbors are infinite supreme salivated Chaitanya-Gods

I have acquired this state of Chaitanya-Godship and want to share and exchange my experiances to all the people of the world.

Now rouse your consciousness & become Chaitanya-God, achieve Chaitanya-God and adopt Chaitanya-God with endless happiness.

One, who is concerned about his future, is always sunk or engrossed in thought of his dreamy-palace containing various majestic grandeurs. You think that when you would retire from your work, you would go in your dreamy palace & live in it happily but how? The learned one is also engrossed in the memory of his salvation palace, he thinks about its various majestic grandeur for infinite period

After retirement we will live in our dreamy palace & will make merriments with infinite pleasures along with countless salvaged gods but how?

You are prince of salvation-palace, but you assume yourchaitany as wretched &distressed one in this world forgetting your royal status & godship.now take care of yourchaitany at least once & accept that your real relatives, well wishers are ultimate salvation achieved supreme Chaitanya-Gods

Supreme Chaitanya-Gods are showing path of solitariness & with whom you can live together if wish so for infinite period with everlasting pleasures

You may visit several hundred pilgrimages and may read several thousands scriptures but you can't obtain

your Chaitanya-God unless you observe deep Chaitanya-God thinking.

Nobody is capable to bestow you anything. You have got everything possessed. Accept this to become Chaitanya-God.

Engross your chaitany in the infinite deepness of your soul, acquire your Chaitanya-God where there is eternal bliss for endless time.

Oh Chaitanya-God, the goddess of universe with everlasting pleasure, happiness, vitality & peace in her arms is eagerly waiting to wed you.

The true inquirer does not want even to stop in the burning heat and shades of the worldly sorrows and pleasures & acquires the Chaitanya-Godship.

In the path of liberation, a true inquirer proceeds forward & forward without worldly expectation& achieves absolute freedom.

Many dusty storms of pains and sufferings or dark shadow of pleasures may come on his way; a true lover of freedom keeps on journey to godism Oh holy soul, if you want to achieve your Chaitanya-God, you should assume all the pleasures &sorrows as temporary and destructive.

To achieve eternal supreme ultimate form of Chaitanya-Godship, go on the path of chaitany-contemplation to enjoy state of bliss for endless period.

After getting immortal supreme being form i.e. The godism; you will enjoy unlimited pleasures for the infinite period.

The materialistic human being is like a creature of dirt; if it is kept in clean water, it begins to feel uneasiness. One who feels boring or uneasiness, sleepy or likes to run away from spirituality, then he is not supposed to get salvation.

A holy person is quite different as he is like a fish living in clean water. If he has to live in the worldly passion dirt, he would not feel better.

Leaving all worldly matters, a holy person will be immersed in deep meditation of spirituality to acquire his own Chaitanya-Godship.

If a holy person does not get success in present birth, he will get the super spiritual seat of Chaitanya-Godship by himchaitany certainly in the next birth

Oh pious person, if you are confused on this worldly glass form; once fix your vision attentively on a diamond of your own-Chaitanya-God, infinite properties of your Chaitanya-God will then be so wonderful and lovely that you will never keep away your eyesight from him.

On getting Chaitanya-Godship, you will be engrossed in the eternal bliss. Therefore show your vitality to bring your ultimate pleasures forever.

Your Chaitanya-God is an aggregate of infinite vitality, an ocean of infinite properties, energies, ultimate knower & viewer.

You are the supreme commander of this universe and will remain there always for the coming endless period.

You, your chaitany are supreme being, master of the three worlds and infinite virtues, founder of infinite power, the ocean of infinite pleasure.

Listening very pleasing words of Chaitanya-God told by the benevolent spiritual preceptor, a noble soul with great attachment pays reverence on him.you must take a resolution to get liberation from taking births in this world cycle to require nothing except your own supreme Chaitanya-Godship.

Your only aim or duty should be to get own eternal indestructible nature and there should be no other desire from this world. Oh noble Chaitanya-God, now

onwards you will be called a real desirous of salvation to achieve your godship soon.

This body is short lived & destructible; can also be destroyed at any moment and you may again find yourchaitany in the lowest form of birth places i.e. Nigod.

A person if wants to achieve Chaitanya-God with simply little studying or listening scriptures & assuming himchaitany doer gets failures.

A person who finds himchaitany detached from the world and is discarding egoism of doer compassionately achieves Chaitanya-Godship.

A person who is a silent knower & viewer, a learned vigilant, free from options ®ards himchaitany; what ever i am, so i am obtains Chaitanya-God.

Immerse yourchaitany in deep meditation; you will get the vision of clear appearance of your Chaitanya-God with ultimate happiness for endless period.

All the omniscience Chaitanya-Gods have seen that this world as visible will remain only for 18500 years. Then a new mode of world will emerge.

Oh holy soul, you are in your own form of supreme Chaitanya-God with empire of three worlds. Then why do you want to live in this world destroying you soon. By forgetting your empire of supreme Chaitanya-God, you try to earn some money by doing hard labor day and night & soon you will go empty handed.you have no knowledge of your infinite power that you can acquire all the wealth of three worlds many times by a simple touch of your Chaitanya-God.

You have god like intelligence and bliss as attributes of the supreme being & are own Chaitanya-God all the times. You are only lacking due to your opposite, wrongful conception, and because of this, you are facing unspeakable infinite grieves. Kindly start to make attachment to own-chaitany only once, then you will see that you are getting everlasting benefaction or benediction and will rule the world for infinite period. Your Chaitanya-God is naturally pleasureful, ultimate pure with everlasting status having all the knowledge of All the three worlds all the time.

How many sins, you might have committed, how much wretched and distressed you might be in the present

time, but you should not forget that you are Chaitanya-God.

How much dark may be shadow of sinful or inauspicious activities, still you should not be disappointed as you have to welcome the infinite virtuous rays of your spiritual sun.

Oh holy soul, you are non-destructible, eternal conscious sentient matter in whose light, all the darkness disappears in few moments.

Oh holy soul, assume that in a large hill a cave is existed containing darkness for indefinite period. To remove this ancient darkness how much time would you require?Oh, on lighting a matchstick of Chaitanya-Godship, the darkness of eternal time will be vanished immediately& you will see yourchaitany as king of universe.

Oh pious living being, recognizes your mystical nature & accept you as natural blissful, pure, non-destructible, sentient radiance Chaitanya-God only.

In the eternal ignorance state itchaitany, you have to understand your pure natural godship form from your inner soul & enlighten your taste by showing your vitality.now onwards you have to do nothing as your conscious flame will burn all your karmic aggregates & make you soon the supreme lord of 3 worlds for coming endless period.

Oh noble soul, in your present birth, with how much zed you make planning of your future life but can this gives you eternal pleasure for ever? Discarding your pleasures, you save money& get a house built-up; decorate it with all luxurious pleasure items to live happily in your dream-palace but how long? Have you ever thought that even after investing 30-35 year's earnings, you get a house built. For but how many years would you be able to live in it? You can live in a house almost for 25 to 50 years as life span is only 80 to 100 years. Where would you go then? Where is your permanent home?

Would earnings of present life be useful later-on in your endless years of age? In comparison to endless years, age of 100 years is very less just like a drop of ocean. Think for a while, whether you should take care of the age equal to an ocean or a drop. If you achieve an ocean

on sacrificing a tiny drop, it is a very profitable business.

Oh noble soul, not only from today but from this moment onwards, take a decision; whether you want to live in pleasure or in agony for ever? It may be a little troublesome to you, but now you will build such a palace in which you would be able to live happily. In such salvation palace, there would be your residence eternally. Your neighboring companions in your eternal palace would be the infinite supreme salvaged Chaitanya-Gods engrossed in their eternal pleasure knowledge for the endless period.

The affliction of hunger is of unbearable kind. When hunger is felt & if a pile of diamonds & jewels are present, it can't satisfy your pains in anyway. During hunger, the crumbs of grain are more valuable to you than millions of diamonds & jewels present before you. Your wealth can't earn peace.under severe hunger, your attention is diverted from all; your wife, your son, house and property& you are centered on filing your belly only.sometimes, some persons even sell their children to fulfill the fire of their stomach .how to avoid this condition for you in future births?

Someone if has the appetite of spirituality; he does not feel satisfaction on getting all worldly amenities. He simply cries," hunger, hunger (spirituality, spirituality)".unless you get the state of spirituality, you should remain restless or agitated &when you meet your Chaitanya-God, only then be satisfied.oh noble soul, you should also have appetite for spirituality and must be restless in acquiring it. At this time, your concentration should not be drawn for anything else. To understand various properties of Chaitanya-God are useful in achieving your own supreme soul as they give inspiration for adopting Chaitanya-God.

The various properties of your Chaitanya-God are the infinite virtues, natural ultimate pleasing nature, pure positive form, non-destructibility, omniscience etc. Once, at least once, take this decision that you really want your Chaitanya-God and except him, nothing else is required to you in all the three worlds.the decision to achieve your own supreme soul i.e. Chaitanya-God should be firm and solid and you should not have any

doubt at all at the second time.now accept your ownchaitany as nothing else is desired now &this world seems to vex you. All materials of worldly pleasure &sorrow look only sorrowful.

All your money, house, property & family will remain here if work of chaitany-finding is not completed now, only merits of Chaitanya-God will go to your next birth. These are the conceptions, which in perverse state, in contrary reverence state, every human being can acquire if he has got aversion from the worldly life. If not more, at least make this earning of your Chaitanya-God in your present human birth and do it soon. After above mentioned decision, the activity of going starts for getting your Chaitanya-God.

As is the appearance of the infinite salvation-achievers, omniscient; so is the appearance of mine. At present also, there is no impurity in me.no work is due to be done in me as i am the perfect soul even in the present state also.

All the body forms are taking place, coming and going. I am only the knower and viewer of all the options with a vigilant mind. That i am, so i am.

Taking only my Chaitanya-God in mind, i am getting mychaitany detached from all worldly options.

After understanding your Chaitanya-God,be engrossed evidently in your inner thoughts for him, then you will achieve the desired one i.e. Your own Chaitanya-God.

A true salvation seeker and desirous of Chaitanya-God observes listening, reading and grasping of the scriptures a little & meditate on them, for the whole day. Thus the salvation seeker finds a way to the mystery of hidden sentiments of sad-guru to understand the great nectar like knowledgeable words. Only reading &uttering words of scriptures is not sufficient but understanding hidden mystical sentiments &constantly grasping them is meaningful.

May visit several hundreds of pilgrimages & read several thousands scriptures, but you can't obtain your Chaitanya-God unless you observe deep thinking. In your Chaitanya-God, neither there is any deficiency, nor it will be in future. There is no possibility of its enhancement as it is absolutely perfect in nature. Keeping this in mind, oh holy soul kindly do your well

being soon, otherwise some earthquake will again occur making you to creep in place of walking.

Oh holy soul, feel some fear from this world. Various great emperors went in the shelter of their supreme Chaitanya-Gods after getting afraid from it.but due to your active attachments and keen interest in this world, you are involving yourchaitany in many options of the world& not getting real pleasure. Under such high passionate condition, if you try to meditate, you will not be able to achieve your Chaitanya-God. Therefore to achieve your Chaitanya-God, decrease the water of your faults to become low passionate so as to absorb the teachings of sad-guru.

If you show your manliness of stirring this harmful dirty worldly water by inner soul power, layer of wrongful dirt will be shaken and there will be openings to Chaitanya-God. From these openings, brilliant ray of infinite multiple virtues of Chaitanya-God will appear into existence to bring you in blissful state forever. If you shake harmful dirty worldly water by your vigor, brilliant rays of infinite multiple virtues of Chaitanya-God will appear to bring you in blissful state forever. Oh elegant soul, your chaitany-bottle is filled with delusion-attachment &jealousy formed wine. Then why are you pouring water of devotion, worship etc. On it By doing all religious observances, you think that it would destroy this delusive wine of beginning-less period. How is this possible? Can the mud itchaitany ever clean the mud? This is only a childish play. Therefore, now do that work which has not been carried by you since beginning-less time. Just up down bottle of delusive wine so that all wine may come out. Similarly you also understand real state of your chaitany & give up these inner rooted faults. Then if you don't wish, even though the bottle will be filled with the nectar-rainfall formed preaching of the sad-guru. Now onwards you will have the vision of your own concentrated consciousness, natural pleasure, and pure chaitanyness, everlasting Chaitanya-God. Keep in mind that you will have to destroy delusion completely otherwise your work of chaitanyachievement will not be accomplished.

You will find that every worldly soul is taking round of his Chaitanya-God as center & he neither goes out of own Chaitanya-God nor can go out of own godism. The omniscient salvation achieved supreme souls are directly watching all the time this present state of every soul. Therefore, you should also understand this universal fact and recognize that you are also a form of the Chaitanya-God.

From the time immemorial you have not gone out of the circumference of your own Chaitanya-God. Now you have to show the power of your infinite manhood in removing the strip of perversity tied on your true knowledge-vision. Then only you will visualize the whole world as crystal clear and will enjoy your godship for the entire endless period

You have been observing the activities worshipping, devotion etc. Day and night but all these would cause the lower world but how? Oh noble soul, you are accumulating pious qualities but on having them, becoming maddened in egoism, you would destroy them all.

If you don't try to achieve your Chaitanya-God; your pious virtues would become the cause of your destruction in due course of time. If pious virtues are in store, they become harmful to the spirituality due to forgetting chaitany-one &by tradition are the reason for the lower world. Therefore get up and move beyond the confusion of these virtues and vices; see your Chaitanya-God; your only duty is this in present human birth.

Oh noble soul, from the beginning-less time, by acquiring some virtues, getting birth in a noble family& in the whim of false pride, you are destroying your Chaitanya-God. Therefore oh noble soul, at least, think over this matter in this present birth that whether the bundle of water is possible? In same way, these virtues are such bundles that would destroy soon &you will reach again in the endless depth of lower world where you made your start.

You should understand very well that the favorable and adverse worldly material circumstances, in fact, can't make you harm or feel good. If you feel so, the only reason for this is your delusive formed wine drinking

and because of this, you are not able to renounce your childish attitude. If you discard this delusion, this world would be seen to you clearly in your viewpoint. Then your inner vision would be fixed on golden god state of your own. Now you will also feel no pleasure in any worldly activity and will enjoy infinite pleasure of your own Chaitanya-God forever.

Chapter 2

Atomic freedom

As an atom is independent one with huge amount of energy likewise yourchaitany [soul] is also independent one with infinite energy.

As an atom forms bondage with others, likewise a soul also make bondage with other substances/matters and the resultant is your this birth.

An atom is everlasting and eternal has huge power similar is the case with you; what you see your chaitany is a compound of soul and matter only.

Scientifically you know that an atom of oxygen reacts with two atoms of hydrogen produces a new substance called water. Similar is with you.

Although these atoms are present in water for millions years, yet their separate identity & physical, chemical properties are not lost at all

Likewise you& the visible body are kept together since time immemorial, yet your infinite powers & properties are not lost as you are Chaitanya-God.

An atom is so small that one gm. Of oxygen gas contains millions & millions of atoms having huge amount of atomic power in it.

You also know that your soul is a wonderful creation of nature. Therefore, it should also be everlasting like a tiny atom.

Your soul is much-much bigger than an atom; it should contain millions & millions times more power than an atom. Yes it is so.

Chapter 3

Chaitany freedom

To become chaitany-realised, chaitany renounced god soul, and you have to liberate all your passions. Freedom from worldly attachments is your chaitany proven right.

There could be the state of everlasting happiness and you can achieve it, as you are the emperor of the three worlds.

Inside your soul since beginning less period, you lost nothing & gained nothing in 8.4 million birth places. Think about your gains & losses now.

You took birth in 8.4 million birthplaces innumerable times & whatever you visualize are your birth form photographs of your Chaitanya-God album.

After acquiring supreme status, all living being be released or get deliverance from sorrows, pains & engrossed in blissful pleasures eternally.

In this world every body wants to have enjoyments even by forgetting own chaitany and for this, he makes many attempts. Is this true and correct? Can anybody be happy by forgetting himchaitany? Who are you? Do you know yourchaitany? Kindly pay your attention on this aspect also for a while.

In this world, every living being wants happiness & tries to be away from grieves. He faces many afflictions in his attempts of getting pleasure.

During your whole life-time, you face poverty, richness, childhood, youth and old age and also hunger, thrust, sickness etc. But why? Although there may be some virtuous time but normally you face grieves, pains due to your vanity, proud ness, respectability and chaitanyishness.

Generally, it is seen that almost all persons take themselves to their body forms only but think how small is age of this body in universe. You have taken birth again & again in 8.4 million modes of birth places infinite times with grieves, not understood mistake &thus suffering pain

Don't you feel uneasiness that you will be no more after very small period of few decades? Can this be the path of happiness, power & peace?

You will vanish after a little time. Is this the presumption of satyam-shivam- sundaram (truth-god-beauty)? Can the truth be so ugly? Pl. Think. Are you not committing any blunder in estimating, understanding and adopting the real state of affairs of your own chaitany? Can this be true?

Whatever you see in this world, it is temporary & not everlasting and hence all that is not truth [satyam], not eternal [shivam / god], not for welfare of the people [sundaram / beautiful].

In actual sense, you are simply not a human body. You are the supreme soul, eternal, infinite chaitany god possessing endless pleasures all times.

You are accumulation of innumerable virtues, an ocean of infinite energy, master of all the three worlds, immortal being & are chaitany god.

You are free from birth and death, supreme being chaitany god, therefore you yourchaitany are the only truth. This world is destructible one hence a false one.

The well being of one soul is possible by the other chaitany god, therefore you only have auspicious godship. Besides this, you are always eternal and therefore you will go for welfare of others. Thus you are beautiful too. In this way, the establishment of truth, god and beauty is within you since immortal time for the endless period. Thus you are king of the universe. Oh holy soul, what ever living beings you are looking at, they all have taken innumerous births and deaths in all body forms in this world. At what ever place you go, there also, you have taken birth and death infinite times in this world. In this way, whatever is seen to you, all such characters have been played by you infinitely on this worldly stage. As such what ever you visualize, they are the photographs of your own soul. It means that the whole world is the album of your soul only.

By accepting the eternal truth, your infinite strength which is moving out worldly will establish your inner supreme god of ultimate pleasure.

Empower your own-chaitany with endless divine strength, limitless peace, unlimited pleasure, infinite timeless knowledge of all the three worlds.

What is the definition of religion? Religion (dharma) is derived from verb 'dra' which means to acquire your own power and properties. You are the Chaitanya-God, therefore to know, to understand and to conceive your everlasting own chaitany i.e. Your eternal Chaitanya-God is called religion.

You are not taking the concept of your own supreme god, therefore you have been taking birth again and again endless times.

You took round in 8.4 million body forms since the beginning less time and the same is continuing till now. How to break this cycle? You live proudly in beautiful big houses, but have you thought that these are burial grounds of infinite living beings.

One, who has got detachment from this world, feels unbearable bad smelling in all the substances of the world.

Your earned capital, if remains with you for the eternal time, then it is your real saved capital. This type of capital will be available to you all the time in the form of infinite auspicious virtues.

It is a matter of great sorrow that which infinite wealth is yours, you don't regard it yours. World is not yours & impossible to be yours; you spend your whole life in planning to achieve something & in end will leave this world.

No body of this world knows, in which corner of the three worlds you will take a rebirth. Then what to do? Therefore, even now, recognize your true salvation achieved capital and enjoy the unlimited bliss for the endless period.

Whatever the worldly activities are happening, all these are happening desire-less without any kind of attachment.

Oh human soul, all the worldly substances contain the impurity of your passion, impurity of your attachments.

The true salvation seeker is always involved in an attempt to run away from these worldly involvements. As long as he does not achieve the chaitany-consciousness adorned with grandeur, he does not feel easiness anywhere.

The worldly activities are not happening for any particular person, place, thing, all the substances, insentient matters, religion & non-religion.

Substances/matters simply pass or change but at the same time, remain always in their natural form. This is a living beings entity or spirit, which changes its natural form making unsuccessful attempts of mingling one matter with other. Because of this defective attitude you are wandering in four fold motions of hostilities in the lower world of plant and animal kingdom. Sad-guru, knowing this very harmful mistake of human soul, provides his supreme preaching with kindness for the welfare of all living beings

Oh human soul, still there is some time left, if you do not fulfill the endless thirst of your inner soul, it's your own fault .therefore you should try to remove your immemorial faults& achieve your everlasting prosperity & happiness by becoming lord of the three worlds. The living being who has become tired by wondering in this world & to whom this world seems as an ocean of pain; he will soon achieve his chaitany god-ship. Oh righteous person, you are always thinking of foreign matters i.e. The worldly matters & this is the only reason of your bondage to pains & sorrow.

You can never go out of the territory of your own Chaitanya-God, but you are longing for foreign means (other entity), which you can never achieve. This is only your illusory attachment for the foreign matters, which is the only reason of your wandering in this world. You always have eternal unlimited pleasure in your own chaitany, but the pain, you are feeling, is due to the desire for enjoying the other entity means the other matter.

One thing you should not forget that you are always living in your own-chaitany and you are always perfect with all your eternal infinite powers.therefore, having gained such ultimate knowledge of your Chaitanya-God,

simply engross your chaitany in your own-soul i.e. Your Chaitanya-God.

As is the appearance of the infinite salvation-achievers, omniscient; so is the appearance of mine & at present also, there is no impurity in me.

I am the perfect soul even in the present state also. No work is due to be done in me. That i am, so i am.

All the body forms are taking place, coming and going. I am only the knower and viewer of all the options with a vigilant mind.

After liberating the worldly passions, be engross evidently in your inner thoughts, then you will achieve the desired one i.e. Your own Chaitanya-God.

Every activity on earth is a manifests of liberation &nonattachment eg. Sun-light, rains, air, grain production, changing of seasons, flowers etc.

From today onwards, try to earn your soul based property, so that it will remain with you for endless time & will make you lord of three worlds

You will get pleasure, during earnings of soul based property as soul-path is a path of eternal happiness. Here, there is no shadow of sorrow. Now rouse your consciousness & become Chaitanya-God, achieve Chaitanya-God and adopt Chaitanya-God to obtain eternal pleasure for the endless period.

Oh holy soul, don't try to deceive yourchaitany now onwards. Feel the flame of worldly fire and make true attempts to achieve spiritual strength, as there is no lacking anywhere.

Oh spiritual one, you are also pure all the time, but you are feeling pain in this world.therefore, leaving the attachment of this body, get your own spiritual pot baked in the burning flames of this worldly furnace.

Oh human being, whenever you read some sentences or paragraphs in a book and get some knowledge, kindly think; have you got it from that book? If you accept this theory then, that book can be termed as a learned one & you an ignorant. But a book is insentient& knowledge exits in conscious power only. Oh brother, infinite, knowledge is existed in your own Chaitanya-God. Some portion of it has appeared on the surface due to the motivation of a book. The ocean of knowledge is within you and you are living in it just like a fish, but you

regard yourchaitany ignorant, wretched & feeling sorrow. This is your wrong conception and perversity. If your Chaitanya-God comes out of knowledge water, then immediately it would be dead, but you are still conscious.

You always live in your Chaitanya-God's knowledgewater, and do not come out of it even for a moment; neither came earlier nor will come ever. If you admit this fact or accept this reality, you will recognize your conscious power; then only you would achieve your supreme state for all times.

From the time immemorial, this human being is slave and not freed due to his misconception and is tied in the box of this human body form.

You have got much attachment with this slavery of human body form. Break this tie of slavery & become free as freedom is your chaitany proved right.

Oh pious soul, you are forgetting your infinite qualities grabbed under the worldly attachments& got punishment to stay in this world from the beginning-less time.

You should now plan to destroy these karmic aggregates. The dreams of your pleasure & peaceful salvation-fort must be conceived by you.

If you are a true seeker of salvation, then the supreme being sad-guru will take you with him to top of the world after cutting all your karmic bonds.

Oh holy man, from the time immemorial you have been wandering in the four reams of life, and taking births in the 8.4 million modes (body forms)

Like a liberated kite, your soul is swerving here &there. Don't you have any knowledge as in dilemma, you are allowing your soul-thread to cut? In this human birth, once again an unprecedented chance has come to you. Now you decide confidently whether you require yourchaitany or not. If you want Chaitanya-Godship, then with great reverence entrust yourchaitany to supreme being (sad-guru) and become simply the learned-vigilant one. When sad-guru asks you to loose your state of dilemma, do it& again when he orders you to control or pull the state of uncertainty of thoughts, then again do this. Sad-guru will soon cut all your

wrongful karmic tangles & you will become the Chaitanya-God of this enlightened sky of deliverance.

A true desirous of liberation is tired of wandering in birth cycles & there is no hope remained of getting some thing else in future also.

A real desirous of liberation becomes very distressed & despaired, hence wanders here &there for true happiness.

Sad-guru preaches that you are supreme being, master of three worlds & infinite virtues, founder of infinite power, the ocean of infinite pleasures.

A noble soul with great attachment pays reverence on sad-guru & takes resolution to get liberation from taking births in this world.

Oh holy soul, at least today take this decision, whether you are eternal non-destructible natural pleasing element or bodily state taking birth every time.

If you take yourchaitany as non-destructible, then do observe this non-destructibility and the eternal ultimate pure matter of active godship.

Your are non-destructive conscious one & active supreme god and if your viewpoint is concentrated on this you will achieve your Chaitanya-God.

If you try to achieve your active god, emancipated state or salvation mode will soon appear. This is the state or mode of reactive god.

The reactive god possesses unlimited properties like omniscience, omni perception, infinite bliss, omnipotent etc.

The subject of your viewpoint should always be fixed only on your active godly nature only by discarding or leaving all the options.

To engross on your godly active nature constantly is your ultimate liberation. Observing any other else, your worldly activities will not be finished.

Whatever decision you like to take for obtaining Chaitanya-Godship, do it immediately otherwise you may not get time as this human body is like a water bubble.

Oh holy man, like a wet wood, you have committed many-many sins, & the bundle of karmic matters have become larger, but how to destroy them? If you have keen interest to know your chaitany & to recognize you;

this fire of your deep desire would burn all your karmic matters to ashes. Therefore, don't keep your vision on karmic matters, but keep it on your eternal super conscious form i.e. Your active-god. There was no impurity in your active-god in the past, there is no impurity presently and there will be no impurity in future also.

Your active-god i.e. You yourchaitany are pure, pure & pure Chaitanya-God in all the three times of all the three worlds.

This soul is suffering endless grieves since the beginning less period and still there is no end of your sufferings. What may be its cause? Please think for a while.

The forest fire gets burnt by itchaitany and simply destroys the whole forest. In the same way, why your karmic aggregates are not getting burnt? The sparks of preaching of spiritual teachers are striking your karmic aggregates constantly but they are not destroyed since beginning-less period till now. You are watering this eternal karmic grass with water of desire and attachments. Therefore, sparks of sad-gurus, the spiritual teachers are becoming fruitless. Therefore not from today but from now onwards, root out this attitude of desire & attachment completely which nourishes this world & ruins your Chaitanya-God. By not involving worldly matters evidently, you will become a true knower & viewer and your all karmas will be burnt by the preaching of sad-guru. Then key of the fort of salvation or deliverance would come into your hands & you will enjoy your own powers, happiness for an endless period.

Oh, this human soul is capitates with the network of intricacy from the endless time. Due to this, he is facing countless grieves in this imprisonment. He has tried many times to get relief from this imprisonment since the beginning-less time but due to his negligence, he is cutting the thread of these intricacy/complexity one by one. In this way, cutting of countless threads is impossible and the period of present birth ends causing the network of intricacy becoming more and more strong. Therefore oh holy soul, now, in this birth, keeping the attitude of evident knower and visualizer,

make your inherent vigor strong. Then your vigor will create the whirlpool in which all the network of intricacy or perversity may be attracted centrally & be destroyed itchaitany. Thus you will become the enlightened Chaitanya-God and will rule over all the three worlds. Oh, elegant soul, please try to understand this carefully. The cow does not differentiate between sweet food and grass, and simply eats both of them. In the same way, oh holly soul, you also adopt both worldly pleasure and sorrows in instinctive natural way, discarding their delusive desire.

If you keep your vision on your own ultimate pleasure, absolute pure supreme Chaitanya-Godship, then all the karmic bondages shall be destroyed by themselves. Then you will get the apex seat above the three worlds &would become all powerful (omnipotent) like infinite other gods &will live with them for the endless period. Oh noble soul, make a consideration for a moment; who are you? What is your own form or nature? From where have you come? Where will you go?

If you make deep thinking, then you will find that you are not this body form, but the super Chaitanya-God, living all the time& master of the three worlds. Then you will realize that you are the pure and sentient or conscious one and the master of endless auspicious virtues. Further the hidden boundless power is possessed by your every virtue & you are the king of all virtues. But all these infinite virtues have no entrance into the enlightened fort of your supreme god.

Your army of infinite auspicious virtues has the existence because of you, the Chaitanya-God. If somebody assumes that due to infinite auspicious virtues, your enlightened king exits, then this is not correct. Therefore, discarding all these doubts, accept this power of sovereignty and enjoy it till the endless period.

An unknown person puts a danger board on a particular road. You follow his instructions. You believe him & praises his sincerity. The omniscient god's reverential, preceptors and saints advise spiritually the worldly inflicted one not to continue his life on this path. The worldly inflicted slippery path would lead you to the darkness of infinite hellish deepness of nigod (a very-

very lower place than the hell). Then why are you hesitating so much to follow the instructions of your respected omniscient gods, saints? It proves that you don't believe the guide lines of these saintly persons as you do with an unknown one.

Get the shelter of sad-guru otherwise you will find yourchaitany endlessly staggeringly in infinite hellish deepness for countless period.

Due to inability in seeing the conscious one, i.e. The Chaitanya-God; whatever you see is lifeless, consciousless and dead one.

Yet this human being falls in worldly attachments forgetting own godly conscious soul & therefore is attached to this world. This is a great blunder and shameful thing. The punishment for this worldly attachment is very hard. It would get you to wander in 8.4 million body births forms of plant & animal kingdom and further to the lowest form of birth place i.e. Nigod. In the knowledge-river (gyan-ganga), knowledge-nectar is flowing all the times. No time obstacle comes in its way. There may be any birth or destiny, it may be subhuman or human or hellish or celestial destiny but there is no obstruction in chaitany-realization.

All the sad-gurus are always trying mercifully to turn you towards your own-chaitany & making you Chaitanya-God all the time.

The center point of all your activities should be only to achieve eternal infinite pleasure by becoming Chaitanya-God.

You should take an oath that you will let your human body to finish only when work of meeting with your supreme spiritual Chaitanya-God will take place. Oh spiritual Chaitanya-God, you do not know whether this birth is last human birth of your mobile livings birth cycles. Therefore do not waste this human birth &leaving all worldly enjoyments; make yourchaitany busy in meditation of your revered, supreme Chaitanya-God.

Before end of this human birth, try to achieve your life saving god of knowledge; the omniscience so as to make your birth an auspicious one.

It is said that after sinking in water, one comes over surface of it at the most 3times; if saved, it is his good luck; otherwise he is sunk completely. This sinking soul also gets max.48 human births during state of mobile beings & then he is sunk for endless time in this worldly ocean. Expressing this with great pity and sorrow, sadguru preaches, "oh human soul, do you have any doubt on the supreme ultimate omniscient gods". You are not accepting this fact internally & still hoping that you might be saved while all other worldly living beings are sinking regularly.

Chapter 4

Universe

This universe is so large that space scientists have discoverd at least ten thousand planets like our earth where life could be found.

In our milky way, there are many times bigger suns than our sun & light rays through these stars take millions of years in reaching our earth.

Ray of light travels ten thousand millions kilometer in a year. Now you can imagine how far the stars are from us &how large this universe is.

This universe is so large that thousands of milky ways like ours are present in it & our earth is so small that it looks like a drop in the ocean.

Our human body and its hundred years life span seem how small when our earth is just like a drop of the ocean to this very large universe.

Can any living being become so bigger and stronger than this universe? Can you also become god? If so, how? Kindly think about this deeply.

The world has a rise (birth) & as per law of nature, one who has birth, his death is also certain. Hence this world is also destructible.

In this deadly worldly forest, a very dense darkness of ignorance is spread allover with deadly noises of wild animals & you are unable to see your own-chaitany. In such a dense forest, oh human soul if you are left, what would be your condition? Becoming very terrified, you would run here and there. The darkness in worldly forest

is so dense that you are not able to see even your hands & frightened that some wild animal may come to eat you. In that deep worldly forest, if somebody has drunk too much wine, he would fall down being unconscious& may think enjoying pleasures in his dreams. Then in a very shot time in that deep forest, any wild animal coming from somewhere would finish him by eating. This earth is a very dark worldly forest as directly visualized in godly omniscience. If you have reverential faith on them accept your this real status. By renouncing this passionate wine, experience your condition in this worldly forest. Then, you will also be simply perturbed like infinite Chaitanya-Gods. In this worldly forest, like infinite solvated supreme beings, you will also be perturbed and then will begin to cry, "save me, save me". Hearing your horrified crying in worldly forest, a sad-guru passing over there, would come &take you out saving from that deadly condition. He will then turn you as a traveler of the supreme path to salvation palace and would entrust immortal power of infinite bliss of Chaitanya-God in your hands.

In an earthquake, all the family-members, intimate friends & others of a person died and all his property has destroyed. What will be his condition now? After earthquake, this world for him becomes like void as all of his creations have been lost. Now, with whom should he make love or hatred? After earthquake loosing all, if the hope of getting something in future is also ended, then his attention to the world is also diverted.

Digesting the preachings of sad-guru, recognize your Chaitanya-God which is a precious treasure as nobody can steal or loot it and seize it.

The numberless supreme salvation achieved ones were afraid from this world and after renouncing it, they took the shelter of supreme spirituality. Therefore, you also discard soon its attachment and enact with your own soul, then only you will have your well-being. Store of virtues are like a boat of gold where you employed iron soldiers for your safety, they would drown themselves along with you also for next indefinite period.

Oh noble soul, you walk very proudly on the neat and clean road but do you know that this cleanliness has

been performed by killing how many mobile beings? You live very proudly in the beautiful big fort like houses, but have you ever thought that these are the burial grounds of infinite living beings and you may also have the same destiny.

Oh noble soul, in your previous birth, you had accumulated many virtues. Therefore in this birth, you have possessed such prosperity, wealth, house property etc. Oh, all this is like you have earned some bread in your previous birth and the same have become stale by now. At present, you are enjoying or consuming them in this birth & you feel great proud also. You are grinding your food grains without getting it cleaned & not even saving the life of mini/micro living beings. Have you ever thought about these matters? You are living in a house bigger than your need and feel great proud, but, have you ever thought that in getting them built, how many living beings staying in that land were killed? Oh, these big buildings are the burial grounds of infinite living beings in which you are sleeping happily. Still you have not thought about this, then now start thinking. Otherwise as the present living beings had not thought about this matter in their previous births and are now under the earth; in the same way in future you will also meet the same destiny and suffer like this.

Chapter 5

Universal brotherhood

If you donate a dollar, you will get a million one in your coming birth cycles at better places. This is the best deal you could ever make.

If you help weaker, poor, wretched & distressed people, you are helping yourchaitany only as you are avoiding your such future births numerous times.

All creatures, all human beings are alike, because all are supreme Chaitanya-Gods, but how? The empire of pleasure can be established in this world, but how? All human beings are your brothers and sisters without any caste, color or creed as they were your affectionate in earlier births you had.

Every citizen has the right to become president of that country. Similarly in sphere of spirituality, every human being has right to become god.

If you help poor, sufferer, sick ones, you help your own chaitany by avoiding your such births millions times thus they give chance for your help.

Now onwards leave to earn money by doing hard labor but try to earn as much money as required to run your family life satisfactorily. Further, try to save some money for others also & use it in providing help to wretched & distressed persons.

The wretched and distressed persons also have the same birth-forms as you have earlier of you own-soul & it is your duty to help them.

Wretched and distressed persons are an album of your own-soul as in these body forms also, you have taken births many times.

From today onwards, in the remaining period of your life, try to earn your soul- based property, so that it will remain with you for ever all the times. You will get pleasure in your earnings also as soul-path is always the path of eternal happiness without shadow of sorrows.

A seed of a fruit plant yields millions of fruits. Similarly multi-millionaire of today have donated a dollar to some one needy in their previous birth.

You find various type of living beings in world; some in plant/animal kingdom & some human beings having different fortune & fates, why so?

In the knowledge of the supreme omniscient one, the condition of worldly human soul has been lively depicted here-in.

In your soul, you have not ripened your chaitany-pot in furnace of worldly attachments & made it pure by burning garbage of delusive wine. That is why your all activities of devotion, worshipping, religious

observances etc. To achieve almighty Chaitanya-God are becoming useless.

Oh holy soul, don't try to deceive your chaitany now onwards. Feel the flame of fire of Chaitanya-God and make true attempts to achieve spiritual strength. The world furnace is also on fire all the times and the true ultimate knowledge river is also flowing continuously. Now achieve your Chaitanya-God soon. Essence extracted sugarcane is useful for animal's eating. Similarly without essence of your Chaitanya-God, your body is an aggregate of bones &skin. Every soul is proud of his human form & is busy in keeping this body clean & fit and also to enjoy the world but how long as it will destroy soon. Oh holy soul, think over it whether your all attempts would be able to save this body? Then what to do? You you chait any are busy in destroying your own identity for indefinite time & soon you will move in the lower world of plant and animal kingdom.

A living being, who feels only pain in worldly attachments and sensual pleasures, perhaps can bring about his chaitany-enlightenment.

A living being who considers his deliverance in observing vow, austerity, treatise, worship etc., the preceptors express distress about him.

A human being who is perturbed from the worldly sensual pleasures, family attachments or delusions can only obtain his Chaitanya-God.

The first ladder of deliverance is non-attachment only from the worldly passionate disorders and not simple devotion, austerity, worship etc.

Who has renounced five sensed worldly pleasures & not getting tranquility any where accept in the matter of spiritual soul is a real desirous of Chaitanya-God. Now he is the true person to get salvation or liberation and very soon, he would possess great treasure of the world & blissful supreme Chaitanya-Godship.

If you have no detachment from worldly passions, then mind this fact that you are neither going to get merits formed cake nor oil of spirituality. Therefore decide your future activities as after a few further births either you will achieve your Chaitanya-God or you will again go to lowest form of birth places (nigod) In nigod you have spent ocean full time since beginningless period; whereas in 8.4 million places of lower world of plant & animal kingdom a drop of this ocean.

Make you complete attention towards the supreme enemy form of misconception, only then you can think of your well-being i.e. Chaitanya-Godship.

The ultimate truth is declared infinite times by countless supreme enlighten elevated Chaitanya-Gods that yiou are also one of them forever.

Kindly evaporate all your polluted harmful matters in the worldly furnace to keep full concentration on infinite deepness of your inner soul.

The worldly furnace is constantly blazing. It is the concern of getting into chaitany consciousness, then you will destroy all your worldly impurities.

Being fascinated on your family, intimate friends, wealth, property, luxurious items etc, don't use them as these virtues will be destroyed soon.

All these meritorious materials will gradually be destroyed and soon this human birth will also be finished. Then you will have to go in the birth cycle of living beings moving in the rotten and decaying materials of lower world of plant and animal kingdom. Therefore, now onwards take care of yourchaitany at least once and assume that your real relatives, well wishers are ultimate salvation achieved supreme Chaitanya-Gods.

Ultimate salvation achieved supreme Chaitanya-Gods are showing you the path of solitariness to live together for infinite period with everlasting pleasures.

From the time immemorial, this human being is afraid of the wrongful perceptions he also tried numberless times to overcome the mountain of perversity.

You possess the power to see & know clearly present, past &future & 3 worlds from your knowledgeable vision but you could not succeed till today, why?

Oh elegant soul, whatever attempts you have done till today to achieve your own powerful god; they all have been done in the opposite direction. Now in this human birth, you have to perform such a great work you never done till now. That is keep your motives towards natural blissful conscious Chaitanya-God.

You have to continue your on-going journey opposite to the mountain of perversity. Then your vision would be broadened and would be on your infinite vitality. Soon time will come when mountain of perversity will completely invisible & in your blissful state, you will start floating above this universe.

The space in universe is completely filled-up with living matter of nigod & no portion is left empty. All space scientists should verify this.

The human soul takes his benefaction in doing & not doing the activities of virtues &vices (sins) but infect he can't go out of his limit of the axis.

If you only once make a manly attempt of removing the bandage on your eyes, then the metaphysical state of knowledge would be crystal clear.

A stupid ox of a mill keeps own arrogance thinking it has walked a very long distance not having the knowledge that strip of cloth is tied on its eyes. He has the false arrogance of power and continues the rounds of the mill without being perturbed. Oh elegant soul, a bandage of cloth is also tied on your eyes. Therefore, you are not able to see the reality.

By observing activities of devotion, worshipping etc,you are showing false exhibition of your power resulting making round of 4 grades of worldly life.

You think that by doing activities of worshipping etc, you are accumulating merits but in reality, you are thus generating round of 8.4 million birthplaces.

Whatever merits you acquire, all ultimately lead towards sins &would cause great sorrows. Therefore such virtuous acts are also taken as sinful acts.

You will find that every worldly soul is taking round of his Chaitanya-God as center & he neither goes out of own Chaitanya-God nor can go out of own godism.

If a man wins a lottery of ten million dollars, he looses interest in worldly enjoyments like eating, drinking, strolling, friends, relatives etc. Then the whole worldly life seems to him empty & unoccupied in view of big lottery amount &he becomes eager to possess it immediately.

The sad-guru with kindness &benevolence explains that you have got this human birth, Chaitanya-God intimation & real truth of this elementary world.

Sad-guru says that this human birth is a lottery ticket of infinite happiness, pleasure. Therefore don't waste it in momentary worldly pleasures. Why are you not going to get this ultimate treasure lottery ticket encashed as you are wasting your time meaninglessly here and there. Then there is no other bigger solid fool than you. Therefore don't waste time, get up at once to make this human birth useful& meaningful.

On winning ten million dollar lottery; his lottery amount remains in his view all the time unless he receives that money from the authorities. Before getting lottery amount, he only visualizes the ten million dollar even at eating time, drinking time, sleeping time, in dreams & also with family. Soon he keeps himchaitany busy in preparation of journey and then goes to receive that money and after getting it, he starts living happily. Oh pious one, infinite times more larger treasure amount than this \$ ten million is being given to you by sad-guru through his hands.

Why are you not believing the venerable sad-guru's. Now onwards till you do not get this infinite treasure of own-chaitany, you should not take rest. If it is not so, then why are you working day and night for getting some miserable money and pleasure? Your act is like one as some silly boy on trembling with cold, throws diamonds in fire pit in place of coal to get heat. Oh human being very soon this most valuable human birth like diamonds will be ended and again you will go to animal &plant kingdom of lower life. Therefore, be conscious, brother and make this human birth an auspicious birth and don't take rest till you achieve your godism i.e. Your own Chaitanya-Godship.

A cow which gives milk; normally people keep that cow with them, otherwise all other cows are left to be finished. In the same way, this human body, if it is the medium of acquiring Chaitanya-Godship; should be possesed. All other bodies will be destroyed soon, even if you wish to save them.

Oh, this cow formed body will be destroyed one day. Even then, if this is helpful in acquiring spiritual knowledge or you have any such expectation, and then keep this body with you, otherwise leave its attachment. You like this or not but this body will be destroyed one day. Then why are you causing harm to your own-chaitany keeping attachment with it? From the time immemorial till now infinite period has passed. Since then, if you have witnessed any example that some one had saved his body, tell me that.

Oh brother, why do you keep attachment on the substance, which is going to be destroyed by the theory of changeability very soon? Still if, you are keeping attachment on it, this means that you regard yourchaitany as a solid body only.

The parrot listens millions of auspicious matters and pronounces 'Chaitanya-God - Chaitanya-God', even then the cat eats it up why? In the same way, you may also pronounce - 'Chaitanya-God - Chaitanya-God' but since you have no realization of yourchaitany, therefore all is useless. Hence you will soon get the punishment on misleading your own-chaitany and again you will be lost in the infinite deepness of sorrowful nigod for indefinite period.

A queen has all the worldly resources, but due to intense anguish of solitariness, she feels very perturbed as her "conscious king" was not with her. Oh holy soul, you are also away from your lord, the ultimate enlightened Chaitanya-God from the beginning-less time. But you are enjoying the worldly affairs & living happily within it instead of being grieved & troubled in the absence of your Chaitanya-God. Therefore just imagine, where your this very shameful act will take you. Oh elegant soul, make a deep thinking on this also for a while.

The queen is carrying-out only one work & that is to send message to her king through this human birth, "listen to my humble appeal and accept me now". Oh human being, your only duty in this human birth is to acquire your supreme godship; the omniscient of three worlds.

This soul comes out from the lowest world (nigod) into mode of mobile livings maximum for two thousand sagars only (one sagar means countless years). In mobile mode, this soul moves again & again in life cycle of 8.4 million birth forms & during this mode, maximum number of human births can be 48 only.



SAMAVSHARAN WELFARE TEMPLE













OUNSELLING INSTITUTE

<u>डॉ. स्वतंत्र जैन के प्रति</u> <u>लोगो के ह्रदयोदगार</u> तथा स्नेह पुरित भावाभिव्यक्ति

Kripashankar Pandey

डॉ॰साहब ! एक वीतराग सन्यासी जैसा गहन आध्यात्मिक चिन्तन और एक महान कर्मयोगी की तरह नरनारायण की निस्वार्थ सेवा..

आपके व्यक्तित्व के इन दो पहलुओं ने मेरी दृष्टि में आपको एक सच्चा महात्मा घोषित किया है..

आपके चरणों में मेरे प्रणाम निवेदित हैं..!

हार्दिक कृतज्ञता..! अहोभाव..!!

मेरी शुभकामना है कि आप ऐसे ही गीतोक्त कर्मयोग के मार्ग पर चलकर स्वरूपस्थ हों ...!! ॐ.....!

Mangilal Chandan

श्रीमद् जी तो दूसरे महावीर थे. इसमें कोई संका नहीं, कोई सनदेह ही नहीं ! बहुत ही सुन्दर लेख लिख कर आपने लोगों को जागृत किया हैं धन्य हैं आप Dr स्वतंत्र जी आपकी विचार श्रेणि अति उत्तम हैं आपकी विचार धारा आत्मा से परमात्मा तक पहुचाने में मार्ग दर्शक हैं आदरणीय पंडितजी श्री फुलचन्दजी शास्त्रीजी की तरह आप के भी उच्चविचार हैं खुब खुब अनुमोदना

Poczta kwiatowa bydgoszcz

June 1, 2017 at 1:44 pm

Undeniably believe that which you said.

Your favorite justification appeared to be on the net

The simplest thing to be aware of.

I say to you,

I definitely get irked

While people think about worries

That they plainly don't know about.

You managed to hit the nail upon the top

And defined out the whole thing without having side effect,

People can take a signal.

Will likely be back to get more.

Thanks

Manu Bharradwai

साधुवाद महोदय ! आपकी हर पोस्ट मानव उत्थान की है। ईश्वर सदा आपके साथ रहें।

Anurag Goel

आपका कार्य बहुत प्रशंसनीय और अदभुत है और हम सभी को सामाजिक सरोकार की प्रेरणा भी देता है
आपकी लगभग सभी पोस्ट में share करता हूँ और
यथा सम्भव उसका print अपने institute में भी लगाता रहता हूँ
आप इसके लिये बधाई के पात्र हैं
कृपया pdf मेरे id पर भी भेजने की कृपा करें जिससे ज़रूरतमंदों को उपलब्ध कराई जा सके धन्यवाद

Abhishek Jain

5 star*
अद्भुत है डॉ॰ साहब,
आपका यह एक महान कर्मयोगी की तरह नर-नारायण की निस्वार्थ सेवा
तथा एक वीतरागी सन्यासी जैसा गहन आध्यात्मिक चिन्तन.

Sulochana Dagli

Dr.Sahib

Paranam

aapko hardik badhai

aap ek Adhayatam jagat ke ek Tejesvi Prakash Stambh hai aapke nishara me hum sab prakashsit ho rahe hai aapka yai karya hum sabko adhayatam punj se bandhe rakh raha hai aap hamare aadarsh hai

Mangilal Chandan

बहुत ही सुन्दर लेख हैं धन्य हैं आप जैन धर्म के रत्नों में आप भी एक रत्न हैं डॉक्टर स्वतंत्र जैन प्रणाम सा.

Poczta kwiatowa radom

May 31, 2017 at 5:22 pm

If some one wishes expert view concerning running a blog afterward I propose him/her to pay a quick visit this web site, Keep up the nice work.

Swami Roopam

बहुत ही हृदयगामी

प्राञ्जल

शिक्षायुक्त

सर्वकल्याणी

बौध प्रदाता

और क्या क्या नही ?

वाह यही है सत्य ।

इसीलिए राजा लोग नंगें ही पाँव चल कर महात्माओं का सानिंध्य पाने जाया करते थे।

Dinesh Chandra Shah

डॉ.साहब, आप पञ्च परमेष्ठी का स्मरण करते हैं, ज्ञायक में रमण करते हैं, मिथ्यात्व का वमन करते हैं, इसलिए मै आपको नमन करता हूँ।

Poczta kwiatowa 24h

May 31, 2017 at 4:59 pm I enjoy the efforts you have put in this, Appreciate it for all the Great posts.

Rana Thakur

Sir aapki post or jankari ko Mene bahut se ese logo ko batya he Jo doctor ki fees na de pane ke Karan bacho ko na dikha pate the.

Nimonia jesi Kai binaries sahi ho gai he sir.

Sabse pehle to Mene hi apne bête ko diya tha treatment.

Bilkul sahi ho gya aapka bhut bhut aabhar mere or mere jese logo ka.

Kal ek bujurg ko khasi ki dava lakar di

Badi Kush thi aaj mili.

Boli beta meri khasi sahi ho gai

Pese dene lagi

Me bola Amaa ji meri to bête ko laya tha, vo sahi ho gya

Ab aapke kaam aa gai

Aap sirf dua de.

Ye hamre group ki dava he.

Maa Tara -

5 star*

बहुत ही सुन्दर एवं अनुकरणीय विषय जिसे अपनाकर स्वस्थ शरीर रखा जा सकता है। डॉ.साहब का अनेक धन्यवाद् जो लोगों को सही मार्ग दर्शन कर रहे हैं। जय माँ तारा !

Kamal Kumar Johari

बार बार मन आपको प्रणाम करता है और यह आवाज आती है कि इस युग मे आप महान पुरुष है इसलिए पुनः प्रणाम

Onkar Singh Rana

5 star* Bahut khoob Ji, kaya baat hai Ji, Sir main bhi thoda bahut Ayurveda ka gyan rakhta hoon, aur logo ko batata rehta hoon Ji, aapki post padh kar maza aa gaya Ji, may Sahib Ji bless you.

Sumer Jat Muktiya -

5 star*

आप समाज कल्याण के लिए जो कार्य करते है उन के लिए आप को बहुत बहुत साधुवाद

CP Gupta -

5 star*

Aap bahoot achha kary Manav Sewa ke liye kar rahey h,bahoot kam log kartey h, sarahniy kary ke liye many many thanks

Pushpendra Naik

मैंने 1973 में आयुर्वेद एवं एलोंपैथी से इंटीग्रेटेड स्नातक परीक्षा उत्तीर्ण की है, तत्कालीन विरिष्ठ प्राकृतिक चिकित्सक डा॰ खुशीराम शर्मा दिलकश के मार्गदर्शन में 1975 में उ॰प्र॰ प्राकृतिक चिकित्सा परिषद से प्रशिक्षण प्राप्त किया है अपने 40 वर्ष से भी अथिक चिकित्सा व्यवसाय के अनुभव के आथार पर में निःसंदेह कह सकता हूँ कि डा॰ स्वतंत्र जैन के कथन से पूर्ण सहमत हूँ एंजियोप्लास्टी या बाईपास सर्जरी के अपने लाभ हैं परन्तु जहाँ तक मैं समझ रहा हूँ कि डा॰ जैन गैर जरूरत सर्जरी के प्रति जनचेतना जगाने का सराहनीय कार्य कर रहे हैं

Tikendra Sahu -

5 star*

Bahut prabhawit hu aapki sewa bhawna se.....sahej k rakhane yogya jankariya aapke dwara d jati hai.bahut km log aapke jaise hote hai.pranam

Vasudeo Chandwani

मेरे गूरुजी पूज्यनीय श्री तरूणसागर जी महाराज आप ही की तरह

Mamta Jaindaga

Aap Bhagwan ke avatar me is dharti pr aaye ho..... my first God is Mahavir n second is U Sir

Sudhir K Srivastava

Priya Dr. Jain, saprem vande.

Aapne "SWASTH RAHO SWASTH KARO" post mere
e-mail par bheja, maine ise padha.

Mai aapko kin shabdo me dhanyavad dun
samajh nahi aa raha,
phir bhi aap mera hardik dhanyavad sweekar karen.

Mera aapse vinamra nivedan hai ki aap apne anubhoot prayogon ki
jankari mere mail par bhejne ki kripa karte rahe,

Manu Bharradwaj

aapka sada abhari rahunga.

धन्यवाद इंजिनियर+डॉ. जैन उस सब के लिए जो आपने मुझे व मेरे द्वारा भेजे emails पर भेजा। साथ ही उस सब के लिए जो आप मानवता के लिए कर रहे हैं। ईश्वर आपको और शक्ति तथा दीर्घायु प्रदान करे। अस्तु। पुन:धन्यवाद!

Vikas Shivhare

Respected sir aapne bahut acchi jankari di thank you sir Adv. Sanjeev Abrol
Cell 9855200503
Thanks doctor sahib for this wonderful book.
I am very thankful to u.
I will forward this book to all of my friends.
Regards

Virendra Sharma

अत्यन्त सेवामूलक एवं गरिमामय कार्य। इस महान कार्य की जितनी प्रशंशा की जाए, कम ही होगा। पराशक्ति प्रेरित कार्य हेतु माँ भगवती सदैव सहयोग करें एवं आप सपरिवार पर उनकी कृपा बनी रहे। आपका कल्याण हो।

Cp Jain

Aapka prayas bahot he sarahniya he.

Dharm ke kshetra me bhi aur swasthya ke kshetra me bhi
Bahot he achha lagta he aapke articles padhkar.

Sumer Jat

Muktiya — 5 star आप समाज कल्याण के लिए जो कार्य करते है, उन के लिए आप को बह्त बह्त साधुवाद

Sanjiv Kumar Swarnkar

Muktiya - 5 star

This is a very useful and good healts information

Deepak Ladha -

5 star*

Very good service provided by you thanks for these types of service

NandKishore Darak

डॉक्टर सां आपके लेख तो स्वास्थ्य के लिए क्रान्तिकारी है

Davinder Dhillon -

5 star*

Very nice very much good tips Very important & beneficial

Vasudeo Chandwani

भाईजी आप की कोई पोस्ट गलत हो नहीं सकती । हर पोस्ट से ज्ञान गंगा का अमृत मिलता है ।

Anand Singh

Dr swatantar jain saab ki jai ho Bhart ka veer real hero

मनोरंजन पाल आर्य

क्या कोई और पीडीएफ है

डॉ. साहब प्रणाम
आपका एक पीडीएफ है मेरे पास स्वस्थ रहे स्वस्थ करे.
इस पीडीएफ के द्वारा मैंने मैंने बहुतो को उपचार बताया जिसे बहुत लाभ भी हुआ
जिसमे से ओरिसा के एक भाई का एपेंडिस ठीक किया
पीलिया ठीक किया !
क्या आपके पास और दूसरा भी कोई पीडीएफ फ़ाइल है
क्योंकि मुझे एक भी फलेरिया के बारे में पूछा था
मैंने उसे उपचार तो बता दिया
क्योंकि एक बार आपका पोस्ट आया हुआ था फेसबुक में वही बताया है

आपके पास जिसमें इस भी बीमारी के उपचार बताया हुआ हो क्योंकि उस पीडीएफ में फलेरिया का उपचार नहीं है धन्यवाद

स्नेहलता जैन –

5 star*

आपकी जन कल्याण और विश्व स्ख, शांति और समृद्धि की भावना अत्यंत सराहनीय है.

Dharmendra Singh Parihar -

5 star*

बह्त ही सुन्दर प्रयास ! ईश्वर आपको सफलता प्रदान करे |

Dinesh Chandra Shah

Aap adhyatma jagat ke Dedipyaman nakshatra ho

Raju Raju -

5 star*

Guru ji aap mahan hi ni swarth aap jan sewa kurtay hi aap ko mera koti koti parnaam

<u>Divya Jain</u> –

5 star*

Dr sir, lakho logo ki duaye apke sath hai.

Bhagwan lambi umar de apko

Sumit Motwani

Sir me apke diye upchar fb pr dekhta hu. apko naman jo aap sub ka sochte hai.

Nandan Mahalwal

Shadhey Dr Muktiya Ji.
SAMAJ. KO DI JANE WALI SEWA KE LIYE
HAM AAP KAA " SAMMAN " KARTE HAIN.
DHANYAWAD. BHAIYA JI

Rohit Singh

Dr sir parnam sir mai apki batai dwai 2 moth she kha RHA hu colistrol kam krne ke liye muje bhut fayda ho RHA h lekin sir mane blood test karwaya h avi to baki sab thik h lek in sir mera thaioraid

tsh 6.16 a RHA h Jo Jada h plzz sir muje thairoid normal karne keep liye dwai btaye sir dil se dua deta hu apko ap sakchat bhagwan ho

Pushpa Sethi Maggu

Thanks for yr great efforts towards the right diection to people in this professional world

Anand Singh

Dr swatantar jain h to hosla buland h thanks

Ashish Bhandari

अंधत्व की पीड़ा।अद्भुत अलौकिक लेख। हम जैसे अज्ञानियों को राह दिखाने वाला। आपका अनंत उपकार

Kamalakar Dhabulkar

Koi Magaveer bankar kis roop me janm leta hey aur Dukhiyo ki seva karta h. Example aapka hi - Din dukhiyo ki anwarat seva hi Dharm

रूद्र नाथ निखिल

प्रिय डॉक्टर साहब नमस्कार
आपकी इस सेवा को देखकर हृदय प्रसन्न हो गया है,
आप जैसे डाक्टर बहुत कम मिलते हैं इस धरती पर,
आप जन कल्याण और समाज की जो सेवा कर रहे हैं उसके लिये में हृदय से आपका
बहुत बहुत स्वागत और धन्यवाद करता हूँ,
मैं महादेव से प्रार्थना करता हूँ की महादेव और धन्वन्तिर आपको यश कीर्ति के साथ
उत्तम स्वास्थ्य और दीर्घायु प्रदान करे

Pushpa Maggu

Sir u are truly work for the people & god bless u with good health and longevity

Naresh Nayak

Thanks sirji. aap ka kam kalyug me bhagvan jaisa hai Aapko or koi mandir jane ki jarurat nahi.

Shantnu Sharma

dr sar lakho logo ki duaye apke sath h bhagwan lambi umar de apko

Kripashankar Pandey

हे महात्मन्..! सादर नमन् और अहोभाव..! समस्त धर्मों का चरम उद्देश्य अनन्त काल के लिये स्वरूपस्थिति ही है। जब तक यह देह है इसके लिये सेवा ही परमधर्म है जो आपके आचरण में सुस्पष्ट है। भगवान् महावीर की स्थिरचित्तता मैं भी इसी जीवन में अनुभूत कर सकूँ; इस हेतु आप महानुभाव का आशीर्वाद और स्नेह मुझे पुस्तकरूप में प्राप्त हो... यह मेरे लिये परमसौभाग्य होगा...!! मेरा पता ह.... डॉ॰ कृपा शंकर पाण्डेय C/O श्री लाल चन्द्र मिश्र E.W.S. 44, नीमसराँय कालोनी मुण्डेरा चुंगी, जनपद-इलाहाबाद उत्तर प्रदेश, पिनकोड- 211014

M Azam Siddiqui

Sir aap Jesé ho to sansar me koe Bemar nahe hoga

Sk Pandey

Is jankari ke liye aapko jitna bhi very nice thanks bola jai vah kam hi hai. Thank~~~~~~s

Jagjeet Jandu

Dear doctor sabh I have downloaded your books and prescribing the medicine to our known free of cost as you proclaimed that we have to make india allopathic free so I am also striving a little in this direction.regards j s jandu

Rajesh Gupta

डॉक्टर साहब आप मानवता की बह्त बड़ी सेवा कर रहे हैं।

Mukesh Singh

Namaste sir..

Aapke dwara di gai jankari kafi upyogi hoti hai aur sabse mahawapurna hai aapki niswarth sewa

Jaha aaj ke date me log ek dusre ke dushman bane hain, jyada se jyada dhan kamane ka swarth hai wahi aapki ye nishwarth sewa prashansniye hai aur is kary me shayad aapke dharm ka bhi mahatwapurna yogdan hai

Aapki post mai gahanta se padhta hu.

Yogesh Arya

डा. सहाब नमस्कार मेरे लिए बेहद गर्व की बात है कि आप जैसे महान व्यक्तित्व मेरी मित्र सूची की शोभा बढाएं हुएं हैं हर रोज आपकी पोस्ट स्वास्थय की दृष्टि से बेहद महत्व पूर्ण जानकारी से परिपूर्ण होती है मैं आपकी सभी पोस्ट अक्सर पढता हूँ आपसे निवेदन है अपनी अब तक की सभी पोस्ट कृपया मेरे ईमेल पर भेंजने की कृपया करें

Anil Mathur

सराहनीये कदम है आपका... ईश्वर आपको लम्बी आयु दे

Nitin Singhal

I am doing it every day after learning it from you and its very helpful... highly recommended... thanks for all the wonderful info

Mahesh Jaiswal

जं0 साहब सुप्रभात आप को समाज के लिए इन सराहनीय कार्य के लिए धन्यवाद

Gopal Narayan

अति महत्वपूर्ण जनहित कार्य कर रहे हैं ..दिर्घाय्

Anand Singh

Jain saab you are real hero of India

Vishal Satija

Dr sir It's nice and a great work for humanity ki ap Bahaut sare facts Bina kisi personal benefit k share karte h. Thanks alot for that.

Cherry McGill

ap manavta ki sew ka bot acha kam kar rhe h

Rohit Singh

Hath jodkar parnam karta hu Dr sir apko logo ka bhala kar rhe h ap lakho duaye milegi apko

Pushpendra Naik

I think that due to essence of my good karmas I have to know about you yesterday by your post on cardiac treatment. I am also an ayurvedic professional, retd. as distt. ayurvedic officer, Lalitpur, U.P. in 2011. Individually I am studying and working about Spiritual Treatment and now interested to work under your guidance.

Hansa Rohit -

5 star*

apka prayas achha hai
Aur logo ki duvao se jarur
Aap safal hinge......
Aur achhe kaam me
Bhagvan bhi sath deta hai
All the best

Vinay Vishwas

Thank you Sir....Thank you very much....I am filled with gratitude for what you are doing for humanity.....thanks a lot..

नरेंदर कुमार भादू

बह्त ही सुंदर विचार हैं चिरंजीवी भव सदा सुखी रहो शुभ प्रभात

Sudhir Rathi

आपके लेखों को पढ़कर स्ख मिलता है

Rohit Singh

dr sar ap mahan ho bhagwan apka bhla kre garibo ki lakho duaye apke sath h

Kamal Kumar Johari

sir, i arrang satsang on every sunday and convey ur message to each participants. They are also being benifited. I shall feel obliged if u send me ur book to me

B.k. Chatter

Wah kya khub ati sunder salah rog ko jad se samapt karne ka aachuk nuskha, bahut Bahut aanumodna

Prabhat R. Sharma

Great source of life you provide to all. Well done Sir

M Azam Siddiqui

Sir aap Jesé ho to sansar me koe Bemar nahe hoga

Dev Khandelwal

koti koti dhanyvad aapka

Kripashankar Pandey

इस कलियुग में आप स्वरूपस्थिति की बात करते हैं, यह तो अद्भुत है. निश्चित ही आपका कल्याण शीघ्र ही होगा.

Ankush Sharma

Aapka amulya samay dekar jankari dene ke liye bahut -bahut aabhar

B.k. Chatter

Wah kya khub ati sunder hamesha swath rahne ka ati uttam upay

Kripashankar Pandey

हे महात्मन्..! आप द्वारा प्रेषित मुक्तियाँ (पुस्तक) मुझे प्राप्त हो गयी है ! विभिन्न युक्तियों तथा उदाहरणों के माध्यम से आत्म तत्त्व को उपदेशित करने वाली यह पुस्तक स्वरूपस्थिति हेत् साधक के लिये पाथेय है..!

आप की इस अकारण करुणा का पात्र हो कर मैं आपके प्रति हार्दिक कृतज्ञतापूर्वक अहोभाव से भर गया हूँ ।

आपके लिये बस यही शुभकामना है कि आप इस देहपर्यन्त नरनारायण की सेवा हेतु पूर्ण समर्थ रहें तथा देहोपरान्त अनन्त काल के लिये स्वस्वरूपस्थ हों ...नतशीश नमन्.

Kamal Singh Shekhawat

Thanks sir ji bhagwan aspko lambi umar de

Navneet Jagatramka

Nice job, great to see a man like u working for social cause

Sudhir Rathi

आपके इस सेवाभाव को नमन

Visu Parmar

पहले तो आपको बहुत बहुत धन्यवाद सर जी और आप जो ये कार्य कर रहे है वो बहुत ही सराहनीय है

Meenu Jain

Sir jai jinendra

Aapka mere or meri family pe anant upkar hai, Kyuki maine jeene ki aas hi chhod di thi Aapke disha nirdesh ne jeevan badal diya

Ramesh Kumar

बह्त अच्छा कार्य कर रहे है आप

Pushpa Maggu

U are doing great job for awareness of people may god bless u sir

Suresh Goswami Anupam

अतिसुन्दर मानवतावादी अनुकरणीय मिशन।बहुत बहुत साधुवाद।

Anshul Vashishtha

Thank you sir ji.... Hats off to ur sense of charity

Rohit Singh

Sar ap mahan h ap logo ka dukh dur kar the h bhagwan apko sada khus rakhe m dil se dua de RHA hu Sar apko

Vineet Krgoel

Dr Saab Namaskar ..sir your posts are really helpful towards humankind. Thanks a lot sir

Amarsingh Rajpurohit

Sir aapka Yeh nek kary desh k liye bahut kam ayega

Seema Seema

Bahut bahut dhanyavad .ap ne bahut achi salah de

Ashok Kumar Gangwal

Dr. Sab

बहुत बहुत धन्यवाद इससे बहुत लोगों को फायदा होगा

Tushar Dutt

सर आप नि:स्वार्थ एक बह्त अच्छा काम करते है वो भी बिना किसी फीस के

Sushil Dubey

आप की पोस्ट पढ़ कर प्रसन्नता मिलती है। साधुवाद ।

Arun Pathak

Sir koti - kot Parnam

Mayank Jain

Sir apko koti koti naman

Manorama Rani

I am very thankful for your help and hope it will help my daughter.

Thanks once again and hope u will show your guidance to the needy

Amar Nayak

अतिसुन्दर। अद्भूत

Devendra Nath

Heartiest thank from deep of soul for posting valuable informations . SaluteSalute.... Dr

Anil Mathur

Great thought sir ji.........We will try to give our best for this thing....Thanks.......

Anil Mathur

Amazing effort by you Dr. sahab ji...Thanku so much

Rohit Singh

Dr Sar namste Sar apnea Jo dwai btai thi colistrol kam Karen keep liye muje bhut fayda ho RHA h

Kailash Bohra

शानदार साधुवाद

Anil Mathur

शानदार शानदार शानदार शानदार शानदार शानदार शानदार

Ram Kumar Ballan

डॉक्टर साहब नमस्कार बहुत ही सुन्दर कार्य परमपिता परमात्मा आपको दीर्घायु करे

Mayank Jain

जय जिनेन्द्र For supporting nd guiding me I m grateful to u sir

Anshul Vashishtha

Dr satyanarayan thanx for sharing such a valuable information After reading ur articles I am profoundly impressed

Anshul Vashishtha

U r doing an amazing job sir

Gulshan Jain

डॉक्टर साहब, आप बहुत नेक कम कर रहे है। बधाई। कृपा करके अपनी उपयोगी किताबे Gulshan.jain@gmail.com पर भेज दे। धन्यवाद।

Rana Thakur

sir aapki is post ki hum bhut absykta thi bina mange hi hi moti mile aapka hardik dhanyabaad

Ranjeet Singh Yadav

आज के वक्त मैं यदि कोई इतनी लाभकारी जानकारी समाज की भलाई के लिये समय निकाल कर निस्वार्थ बाँटता है, यह सोच काबिले तारीफ है, इतनी सुंदर सोच को हम दिल से सम्मान सहित सलाम करते हैं।

Vikas Shivhare

Sar mene aapki side par jaakar aapko msg karna chaha lekin nahi ho raha.

sar me ye kahna chahta hoo ki aap bahut hi shandar docter hai aur minded bhi.

aap free me logo ko rog ki teatment batate hai aur bade pyar se,namrta se baat bhi karte hai

aap best ho sar.

me apne mobile ka net ka recharg kewal aapke teatmet ko padne ke liye.hi karta hoo.

sar me iss samay bahut pareshan hoo.

Lekin me aapase milne indore jaroor aaonge kewal aapse milne aur aapko paas se dekhne ke liye aap best ho sar Charan sparsh sar

Yasmeen Budhwani

डॉक्टर सांब आप जो ये सेवा कर रहे है बहोत बडी मिसाल है

बहोत बड़ी सेवा कर रहे है आपके लीये जोबी दुवा माँगे कम ही है भगवान आपको ख़ुश ओर सुखी रखे, ये मेरी प्रार्थना है भगवान से.

Harish Chandra Joshi

Thank you for this useful information.

It is really positive way of thinking and good cause for the humanity. Thank you once again

Subodh Kumar Mishra

डॉ साहब प्रणाम

मै आप का बहुत आभार मानता हूँ

जिस तरह से आप निस्वार्थ भाव से सेवा कर रहे है

वैसा प्रमाण मिलना कठिन है।

Rana Thakur

Ati utaam yogdaan he sir aapka samaj ke prati.

Varun Mishra

हे महामानव, आपका मार्गदर्शन शारीरिक व अध्यात्मिक रूप से सबलता प्रदान करती है।

Durga Joshi

Dr. Shab ko thanks kahuga or sabhi dosto ko ye bhi batauga ki mai bhi dr. shab se Skin ka treatment le raha hu or mujhe 80% thik ho gaya hai.

Aap sabhi pathako ko batana chahuga ki 3 year's se maine English medicine liya tha, magar bimari kam ke jagah badh raha tha.

Kavi Anand Jain Akela

आपका परामर्श मानव मूल्यों की धरोहर है.

Meenu Jain

Jab kisi ko aapki dawa batati hu n, usko aaram mil jata h to bhut achha lagta h

Varun Mishra

आपका हर दवाई और विचार मानवीय जीवन के लिए अमूल्य है। इसे आत्मसात कर मानव का शारीरिक, मानसिक व अध्यात्मिक रुप से स्वस्थ व सबल जीवन जी सकता है।

हे महामानव ! आपको शत शत नमन व वंदन।

DrKishan Swaroop Sharma

एक अति सुंदर, कामयाब तथा जीवनोपयोगी पोस्ट के लिये आपको हमारी ओर से कौटी-कौटी धन्यवाद- जय श्री राधै. ..राधै जी की

Neeku Gupta

Aap se Accha Paropkari Insan is Puri Darti par no Milega Sir Ni SWarth Sava Bhav Sir Aap Bhagwan h Ap Sir Pujniy hai.

Tikam Jain

Jai jinendra sa prnaam sa.

Aapki hr post sadhak ke liye praan vaayu ka kaam krti he.

Aatm pipasu ke liye to amrit hi he.

Chintan Krte Krte Rom Rom Pulkit Ho Jata He Aur Avrnniy Anubhav Hota He.

Anil Garg

पता नहीं कितने लोगों के जीवन में स्वास्थ्य का उजियारा किया होगा आपने डाक्टर साहब और वो भी निस्वार्थ।

Manju Singh

Good Morning Sir. I have reading all your health posts which I have found extremely helpful.

You are doing a very noble service.

Kindly give some advice and treatment of Thyroid .

Can it be cured permanently through homoeopathic treatment and medication.

Anil Garg

सौभाग्यशाली हैं वो जिनके दिल में दूसरों के लिए दर्द है। आपको हृदय से प्रणाम डाक्टर साहब।

Ramdulare Gupta

डाक्टर साहब प्रणाम आपके आशीर्वाद से मै ठीक हूँ. आपके द्वारा बताई दवाओं से अब मै दूसरों को भी लाभान्वित करा रहा हूँ.

Aadityaa Sharma

आपको प्रणाम।
समाज के लिए आपके विचार, अपने अनुभव, समाधान, ललक
आपकी कितनी भी सराहना करे तो भी कम है।
कहने के शब्द नही मिल रहे।
मै अपनी भावना व्यक्त नही कर पा रहा हूँ।
कोटि कोटि नमन।

Neeku Gupta

Sir ji Ap to Bagwan ho Sir ji Ap Roj New Acchi Daba Aur Gyan Ki Jankari Post Kar Rahe ho.

Subodh Kumar Mishra

डॉ साहब बहुत बहुत आभार मै आपके ही सहारे हूँ आपके ऊपर बहुत विश्वास है ।

Deepak Dewnani

डॉ. साहब ,सादर नमस्कार,
मैं नियमित रूप से आपकी सभी पोस्ट को पढ़ता हूँ।
इनसे काफी महत्त्वपूर्ण जानकारी प्राप्त होती हैं।
आपके द्वारा किया गया यह कार्य प्रशंसनीय है
एवं लोक कल्याण हेत् सराहनीय है।

Nishit Sharma

बहुत ही अच्छी जानकारी दी गई है डाक्टर साहब बहुत आभार व्यक्त करते हैं आगे भी इस तरह हमारा जीवन में मार्ग सुझाये.

Surender Kaushik

Nice Dr sahib. Great service to mankind.

Chandrakant Singh

Very very useful lines. thank you so much.

Ramkumar Sharma

Sir ko naman

aap bahut hi punnaya ka Karya kar rahe hai

Manju Singh

Good Evening Sir.

Your prescribed medicines are very effective.

I am really thankful to you.

You are so genuine.

Shivam Saxena

Sir mai swath raho swath karo koi bhi bimari ho Uski dava puri tarahe se fayda kar rahi hai Thanks sir

Ramdulare Gupta

डाक्टर साहब प्रणाम आपके आशीर्वाद से मेरा शुगर लेवल बिना दवा के ठीक रहता है. आपके द्वारा बताये गये इलाज को मैने अपने घर परिवार और गाँव मे बहुत लोगो को दिया है.

सभी को बह्त जल्दी आराम मिलता है.

आपके द्वारा बताया गया बुखार का इलाज बहुत ही प्रभावशाली है.

जिसको भी दिया है शत-प्रतिशत सकारात्मक परिणाम मिले हैं.

Narayan Lal Choudhary

Aapka every treatment 100% useful rhata hai.

Aap sir world ke best doctor ho.

Aapke btayi gyi medicine se mere ko aur mere dost ko bhoot benifit hua hai.

Ek request hai maine upper likha hai body vibration aur stage phobia ke baare mai advice digeye plzz.

Rana Thakur

Dhanyawad sir

Aaj hi le lunga mene aapki bataya anusaar kai treatment liye he or Dusro ko bi bataya he

Jinse bhut hi fayda ho raha he.

Logo ki duaye aapko mil rahi he sir.

Kailash Chandra Khandelwal

उत्तम स्वास्थ्य हेतु अत्यन्त उपयोगी,हितकारी,जानकारियों के लिए अनंत आत्मीय साध्वाद। बधाई। <u>Harry Suyal</u> <u>muktiya</u> – <u>5 star</u>

This is excellent to help us every time this is excellent to help us every time

Rana Thakur

आपका बहुत बहुत आभार जो इन्गलिश दवाओं से होने बाली परेशानी ओर लुटने से बचने मैं सहायता की हम आपके इस प्रयास को ओरो को भी बताता हूं जिससे गरीब जन मानस फायदा ले सके ओर सुख से रहे. आपका कोटि कोटि आभार.

Atul Singh

muktiya - 5 star

जीवन में स्वस्थ्य शरीर के लिये अति उपयुक्त पेज है, पाये निरोग व साफ स्थरी जिन्दगी!

Kadar Khan

<u>muktiya</u> – <u>5 star</u>

Salute dr swatantra jain...

Sacchi manav sewa koi aap se seekhe

Girish Vyas

reviewed muktiya - 5 star

Aapke jese sahi doctor sahab nahi dekha .

Great work.

Aapke pas har bimari ka ilaj he

Hansa Rohit

<u>muktiya</u> – <u>5 star</u>

Bhagvan ne aapko bahot achhi socha di he.

Aur aajke dorme logo ko

Aapke jese ki sahi me jarurat he sir.

Bhagvan aapko bahot sakti de

Aapka prayas achha hai

Aur logo ki duvao se jarur

Aap safal hinge......

Aur achhe kaam me

Bhagvan bhi sath deta hai

All the best.

Vipin Garg

muktiya - 5 star

बह्त अच्छा कार्य है

अगर जनता का इस पर विश्वास बनाए रखे

तब जिन्दगी में किसी को एलोपेथिक दवाईयां खाने के कारण अलसर का भी सामना नहीं करना पड़ेगा

Jitendra Bhadauriya

Apka koi jod nahi hai sir Aap logo ke liye God ho. Jo itna app sochte ho. Apki sari poste vardaan hai Thanks

Chetna Kanchan Bhagat

आप दोनों ही मेरे लिए प्रेरणा रूप हो आपके प्रेम, लोक कल्याण की भावना व सामाजिक उत्तर दायित्व की अमिट छाप मेरे मन हृदय में सदा से है।

Kadar Khan

<u>Muktiya</u> – <u>5 star</u>

Salute Dr Swatantra Jain...

Sacchi Manav sewa koi aap se seekhe.

Jeetendra Singh

<u>Muktiya</u> – <u>5 star</u>

Really very helpful humanity...

Dr swt....is goodman

Arvind Singh

<u>Muktiya</u> – <u>5 star</u>

He is great man who serving humanity unconditionally.

Jagannath Tanty

Aap ki saari baatein mere lie Amrit baan hai aor yaha bahot achhi baat hai ki main bhi kisi ke kaam aunga Dhanyabaad sir, my Gmail is

Deepak Rajput

Rajiv Dixit ji ke bad drswatantra jain ji ko maine dekha h jo is desh ke liye dil se kaam krte h warna sab lootne ka hi sochte h.

Arvind Singh

He is great man who serving humanity unconditionally

Sneh Jain

Aapki posts bindas hoti hai aur bilkul real.sach bahut dukh hota hai chand rupees ke liye marijo se khilwad karte hai doctors

Rana Thakur

धन्यवाद सर, कल दवाई लाता हूं सर आपके सहयोग से हम अब काफी टाईम से किसी के द्वारा नहीं लुटे है नहीं तो हमारी तनख्वाह का ज्यादा भाग डाक्टर साहब की फीस में खेंच हो जाता था.

Lalit Sharma

Swasthya aur Sresth-jeevan kaise haasil ho....is disha me aapka marg-darshan bahot anmol h.... kripaya apna aashirwaad baye rakhiyega.... dhanyawaaaad

Pawan Sharma

आपकी सेवा को नमन है डॉक्टर साहब

Rohit Singh

logo ke dukh ka niwaran karne wale dr sar m apko parnam karta hu

Piyush Jain

So Graceful. God Bless u.

Jitendra Jain Bhavya Atmn

Dr Swatantra jain ji kya Face pr Saralta h, सबका दुख दूर करने वाले डॉक्टर, आपको सादर जयजिनेन्द्र

Devendra Pandey

Apke bare m bhut suna h Garv hota h Hume apke sath jud k thank you sir

Ashok Patil

Very good.

Feeling pleasure n proud of you after reading your post.

I read you for the first time.

Pc Bargot

सर में दो साल से आयुर्वेदि और एलोपेथी दवाई खाई और फिर बाद में होम्योपैथी लेकिन किसी भी दवाई से लाभ नहीं हुआ सिर्फ आपके द्वारा बताई गई दवाई से लाभ हुआ

Prakash Maan

You are really so great

Perhaps God have chosen you sir ji carry on please.

Tripurari Sharma

आपकी सेवा व सेवा भावना की जितनी तारीफ की जावे वो कम है

OM Singh

A Great person on a great mission. He always helps people

Pawan Sharma

नमनः है आपकी सेवा को डॉक्टर साहब

<u>Jeenu Bhansali Jain</u>

Bahut hi badiya...

Anmol Jaankaari share karne ke liye.

aapko tahedil se Dhanyawaad aur naman karta hu,



SAMAVSHARAN WELFARE TEMPLE













DR. SWATANTRA JAIN Chairman chalnagar, Airport Road, Indore M.P. India Mob. No. 07400970145, 07777870145

International Human Rights Association

Website: www.ihra.co.in | Incorporated Under the Legislation of Government of India Affiliated to: United Nations Networks & International Bar Association

Dr. SWATANTRA JAIN

Chairman, Indore City, IHRA

CMD: Muktiya World Peace, Pleasure & Prosperity Center CMD: Muktiya Spiritual Treatment Center

Website: www.muktiya.com, E-mail: drswatantrajain@gmail.com

145, Vindhyachal Nagar, Airport Road, Indore (M.P.) INDIA ● Mobile: +91-94248-76961, +91-99265-00416 ● www.facebook.com/drswatantrajain

-: डॉ. स्वतंत्र जैन एक परिचय :-

डॉ. स्वतंत्र जैन सा. एक प्रख्यात निःस्वार्थ डॉक्टर, लोक कल्याणकारी और मानवाधिकार के क्षेत्र के मनीषी, जनहित, प्रेरणादायी और आध्यात्मिक लेखक हैं.

देश और विदेश के लाखों लोगो तक डॉ. सा. के मुक्तियाँ ट्रस्ट द्वारा निशुल्क पहुंचाया जा रहा उपचार रोगी के परिवार को स्वस्थ रखने की सम्पूर्ण जीवन प्रणाली है.

आपकी बताई नेचरल होम्योपैथी की दवाई रोगी के शरीर की प्रतिरक्षा प्रणाली को मजबूत कर लोगो को स्वस्थ बनाती है और रोग से पूर्ण लाभ देती है.

आज तक लाखों लोगों ने उनके इस उपचार को लिया है और उन सबको आराम हुआ है. साथ ही डॉ. सा. की भावना है कि उनकी इस नेचरल होम्योपैथी की पद्धति का विदेश में भी प्रचार-प्रसार कर सम्पूर्ण विश्व के लोगों को इसका लाभ पहुंचाना चाहते हैं.

साथ ही डॉ. सा. के मुक्तियाँ विश्व शांति, सुख समद्धि ट्रस्ट द्वारा हर देश में समवशरण सेवा मंदिर काम्प्लेक्स की स्थापना का अति विशाल कार्य भी शुरू किया जाना है.

ये सभी एक हजार आठ समवशरण सेवा मंदिर काम्प्लेक्स दीन-दुखी, बेबस, लाचार तथा बीमार व्यक्ति को भोजन, औषधि, शिक्षा तथा सुरक्षा देंगे तथा फिर उनको सर्वांग सुखी कर सहजानंदी शुद्ध स्वरूपी चैतन्य भगवान के ज्ञान का दिव्य-प्रकाश प्रदान कर पामर से परमात्मा बनने की प्रेरणा देते रहेंगे.

इन सभी समवशरण सेवा मंदिर काम्प्लेक्स में सम्पूर्ण मानव समाज के कल्याण लिए चार प्रकार के दान या सेवा की व्यवस्था रहेगी -

- a. औषधि दान या सेवा
- b. शास्त्र दान या ज्ञान सेवा
- c. अभय दान या स्रक्षा प्रदान करना
- d. आहार दान या पौष्टिक भोजन प्रदान करना

पूरे विश्व में ऐसे 1008 समवशरण सेवा मंदिर बनाना है.

आप अन्तर्राष्ट्रीय मानवाधिकार संगठन के इन्दौर शहर के अध्यक्ष एवं मध्यप्रदेश राज्य के उपाध्यक्ष भी हैं.

आप मानवाधिकार के क्षेत्र में अतुलनीय जनहितकारी कार्य कर रहे हैं.

प्राणी मात्र के चैतन्य-समाट की बात करने वाले आपके आध्यात्मिक लेख भी आपकी खुद की आत्मानुभूति, आत्मज्ञान, आत्मवैभव, निजी अनुभव और नय, न्याय एवं वैज्ञानिक प्रमाणों के आधारों पर ही लिखे गये होते हैं. अतः आप चाहे तो उनकी लिखी सभी आध्यात्मिक पुस्तकों को भी उनकी वेब साईट से डाउन लोड कर सकते हैं.

डॉ. सा. का जन्म एक जनवरी 1949 को भोपाल में हुआ था और आपने इंजीनियरिंग की डिग्री मौलाना आजाद कालेज आफ टेक्नोलाजी, भोपाल से प्राप्त की। फिर आपने म.प्र. विधुत मंडल में विभिन्न पदों पर रहते हुए अत्यंत कुशलता एवं कर्मठता के साथ अपना कार्य निष्पादित किया एवं अधीक्षण यंत्री पद से समय पूर्व सेवानिवृत्ति ले ली।

आपने डॉक्टर आफ मेडीसिन (वैकल्पिक चिकित्सा) की उपाधि भी प्राप्त की। आपके पास आने वाले सभी पीड़ित और परेशान लोगों की दुख, बीमारी और समस्याओं का उपचार, परामर्श, सलाह एवं इलाज आप निस्वार्थ भाव से करते हैं। आपने विभिन्न धार्मिक एवं सामाजिक संस्थाओं के अध्यक्ष एवं सचिव पद पर रहते हुए

बहुत ही निपुणता के साथ उन संस्थाओं के कार्य को आगे बढ़ाया है। आपके लेख सन्मति संदेश दिल्ली एवं अन्य पत्रिकाओं, समाचार पत्रों में छपते रहे हैं। आपके द्वारा लिखी गई पुस्तके निम्नानुसार हैं -

- 1. म्क्तियाँ
- 2. मुक्तिशिखर
- 3. MUKTIYA THE ULTIMATE FREEDOM (अंग्रेजी)
- 4. MUKTIYA RAYS (अंग्रेजी)
- 5. छहढाला
- 6. मुक्ति-धारा
- 7. म्क्ति किरण
- 8. मुक्ति-पथ
- 9. मुक्ति-कुंज
- 10. मुक्ति महल
- 11. मुक्ति दीप
- 12. मुक्ति मार्ग
- 13. मुक्ति सुख
- 14. मुक्ति तरंग
- 15. मुक्ति दर्पण

आपकी वेबसाइट www.muktiya.com पर आपके सभी लेख और पुस्तके उपलब्ध हैं। आपकी शैली अत्यंत सरल, सुबोध, शास्त्रोक्त, वैज्ञानिक एवं तर्क संगत है। आत्मा जैसे गंभीर एवं दुरूह विषय को भी आप अपने तर्क एवं उदाहरण द्वारा इतने सहज रूप में समझाते हैं कि आत्मा की सत्ता को ही नकारने वाला श्रोता भी उस पर विचार करने को मजबूर हो उठता है।

आपकी स्पष्ट उदघोषणा है कि जिस तरह हर नागरिक को राष्ट्रपति, प्रधानमंत्री बनने की स्वाधीनता है,

उसी तरह आत्मा के क्षेत्र में भी प्रजातंत्र की ही प्रतिष्ठा है। यहाँ पर भी प्रत्येक प्राणी अपनी आत्मा को गृहण कर अपना कल्याण कर परमात्मा बन सकता है।

वर्तमान में आपके दवारा निम्न कार्य और केंद्र संचालित किये जा रहे हैं -

- 1. <u>अन्तर्राष्ट्रीय मानवाधिकार संगठन इन्दौर</u> के अध्यक्ष के रूप में आपके द्वारा लोकहित, सामाजिक उत्थान और समभाव के लिये कार्य किया जा रहा है एवं दीन -हीन एवं गरीब लोगो की बेबसी, लाचारी और परेशानियो को केंद्र और राज्य सरकारों के समक्ष रख कर उन्हें दूर करने की कोशिश की जा रही है।
- 2. <u>लोक हित, प्राणिमात्र के कल्याण</u> के लिये आपके प्रवचन छ: माह तक भास्कर टी.वी. पर आते रहे हैं।
- 3. फेसबुक और Samadhan समाधान ग्रुप पर भी आपके लेख और बीमारियों के उपचार से सम्बंधित लेख आते रहते हैं.
- 4. देश-विदेश के हजारो लोग उनकी बीमारियों और परेशानियों के निवारण के लिए आपसे सम्पर्क करते रहते हैं.

आपके द्वारा संचालित निशुल्क संस्थायें और कार्य इस तरह हैं -

1. मुक्तियाँ विश्व शांति, सुख, समृद्धि ट्रस्ट -

संसार में हर ओर आज लड़ाई, झगड़ा, मार-पीट, हिंसा आतंकवाद आदि दिखते हैं, उससे मुक्ति पाने की दिशा में प्रत्येक मनुष्य अगर अपने सर्वजनहितकारी स्वरूप को स्वीकार कर हरेक दीन-हीन, दुखी, बीमार, निम्न जाति एवं वर्ण के मनुष्यों को अपने अंतरमन से मुक्त-हस्त से तन, मन एवं धन से मदद करे तो विश्व शांति की कल्पना की कल्पना साकर हो उठेगी; सुख और समृद्धि का सामाज्य स्थापित होगा। यह कल्पना साकार करने का प्रयत्न करना ही आपका उद्देश्य है।

मुक्तियाँ नेचुरल होम्योपथिक हॉस्पिटल -

किसी भी तरह की तकलीफ, परेशानी है, बीमारी अगर आपको है, तो उसकी पीड़ा से आपको मुक्त करने और आपके शरीर की समस्त क्रियाओं को अत्यंत सुचारू रूप से कार्य करने योग्य बनाने और आपकी सभी तरह की शारीरिक पीड़ा से आप मुक्ति पा सकें, यही आपका प्रयत्न है और उद्देश्य है।

- 3. आप अपने पास आने वाले हर बीमार को दवाई के अतिरिक्त यह सलाह अवश्य देते हैं कि वे रात्रि को खाना और जमीकंद खाना बंद करें.
- 4. सिर्फ सूर्य तप्त शाकाहारी सादा भोजन ही लें.
- 5. अपने आसपास की झोपड़पट्टी में रहने वाले किसी गरीब व्यक्ति की हर हफ्ते मदद करें.
- 6. अध्यात्मिक कैप्सूल के रूप में आपकी पुस्तक मुक्तियाँ की एक-एक मुक्ति तीन माह तक रोज पढ़ें. इससे उनकी नेगेटिव एनर्जी कम होगी और पॉजिटिव एनर्जी बहुत तेजी से बढेगी.

आपके द्वारा सभी को खुद को स्वस्थ रखने और अन्य दूसरे हजारो-लाखों लोगो को भी स्वस्थ करने की प्रेरणा दी जा रही है.

फेसबुक के कई दोस्तों ने बताया है कि उन्होंने अपने गाँव या शहर में डाँ. सा. द्वारा बताई चिकित्सा पद्धित से मरीजों को हर तरह से निशुल्क सलाह देना और उनका उपचार करना भी शुरू कर दिया है. इस तरह इन सेवाभावी लोगों ने न केवल अपने परिवार को स्वस्थ रखा, अपितु अन्य लोगों को भी स्वस्थ बनाये रखने को कोशिश की. साथ ही गरीबों का निश्लक उपचार भी शुरू कर दिया है और लोगों को इससे बहत लाभ भी हुआ ᇂ.

इस तरह सभी लोग स्वस्थ रहे और अपने आसपास के लोगो को भी स्वस्थ रहने में मदद करे.

तथा विश्व-बंध्त्व की ज्योत को जलाये रखने में हमे सहयोग करें.

यदि आप चाहे तो डॉ. सा. के हजारों आध्यात्मिक लेखों को पढ़ने के लिए उनकी लिखी म्क्तियाँ, म्क्ति शिखर, म्क्ति धारा, म्क्ति पथ और म्क्ति क्ञ्ज आदि पंद्रह आध्यात्मिक पुस्तको को muktiya.com से आप निशुल्क डाउन लोड कर सकते हैं -इन को रोज पढने से आपकी नेगेटिव एनर्जी निश्चित ही कम होगी और पॉजिटिव एनर्जी बहुत तेजी से बढेगी.

आप सभी को यह जानकर अत्यंत प्रसन्नता होगी कि डॉ. स्वतंत्र जैन सा. के प्रवचनों और साक्षात्कारों की 15 डीवीडी के सेट सभी जिज्ञास्ओं को भेजे जा रहे हैं. इन सभी 15 डीवीडी के सेट को आपके बताये पते पर कोरियर द्वारा निश्ल्क प्राप्त करने के लिए कृपया आप अपना पता और मोबाइल नं. डॉ. स्वतंत्र जैन सा. के मेसेज बाक्स में भेजे.

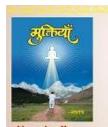
डॉ. सा. के पचासों विडियो प्रवचन, इंटरव्यूज को यू-ट्यूब पर भी डाल दिया गया है जिनको देखने का लिंक इस तरह से है -

https://www.youtube.com/channel/UCuVsIg6F2zYNLxUNbBqalkg डॉ. सा. के "स्ख की ओर" के पचासों प्रवचनों को MP-3 में स्नने के लिए आप इस लिंक में जाएँ -

https://we.tl/RoT5BnIbiy

डॉ. सा. के "WAY TO HAPPINES" के इंटरव्यूज को MP-3 में सूनने के लिए आप इस लिंक में जाएँ -

https://we.tl/1II2BRAp94



भक्त से भगवान बनें 💙

अगर आप नीरोगी काया, स्वस्थ शरीर, सुंदर छबि चाहते हैं तो ब्यूटी पॉर्लर, हेल्थ क्लब जाना, घूमना, कसरत करना आहि कियाओं में घंटो समय बिताना और हजारो रुपये खर्च करते के बदले अगर आप उससे आधे समय भी दीत-हीत, द्रखी, बेबस, लाचार, बीमार मतुष्यों की सेवा करोगे तो इससे आपकी अन्तर्चेतना शक्ति जागृत होगी जिससे त सिर्फ आपका वर्तमात शरीर स्वस्थ एवं सुरुद्र होगा आपित आपके आगे

हत्यात्मक वित्रक व संस्कृत . प्रतिवासन अपर, प्



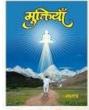








भक्त से भगवान बनें



हाँ, स्वतंत्र जैन उदयातिक वितक रा शेकक १६, विद्यापत स्वर, एरोइन रोड, सन्दोर स्वी. १४२४३ १४५०।, १९२०३ १४४।० Website: www.mukilya.com

इस संसार में एक परमाणु भी नष्ट नहीं होता हैं। हर बार वह दूसरे परमाणु से क्रिया कर नया यौगिक (अरीर) बनाता हैं और पुराना यौगिक नष्ट हो जाता है। आप भी एक अरीर (यौगिक) से दूसरे अरीर में भ्रमण करते रहते हो। नये अरीर के धारण करते ही पुराना अरीर नष्ट हो जाता है। इस तरह जब एक सुक्ष्म परमाणु भी इस जन्म—मरण की क्रिया में नष्ट नहीं होता है तो फिर यह मान लें कि आप भी सदाकाल अविनाञ्च ही हैं अमर ही हैं। पुनः जैसे परमाणु में अपार अक्ति भरी है वैसे ही आप में भी अनन्त अक्ति एवं गुण भरे हुए हैं। इस तथ्य को स्वीकार करने से आप भी भक्त से भगवान बन जाओंगे।





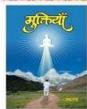




डॉ. स्वतंत्र जैन अध्यातिक वितक व संस्कृ १८, विश्वास सम्बद्ध १९८५, सन्दीर जो. १५३४ १०५५, १९८५, १९८५

सभी मनुष्य समान रुप से भगवान हैं चाहे राजा हो या रंक, अमीर हो या गरीब, स्त्री हो या पुरुष बालक हो या जवान हो या वृद्ध, उच्च वर्ग हो या निम्न वर्ग

भक्त से भगवान बनें ्र अन्य विश्व बधुत्व



डॉ.स्वतंत्रा जैन अध्यात्मिक वितक व लेखक १४, विद्यावश्चम, एगेड्स गेन, बन्धा मी. १४२४४ ७७७६, १९२६५ ००४१० इस संसार में प्रत्येक प्राणों नें चौरासी लाख योनियों में से प्रत्येक योनी में अनन्त बार जन्म—मरण किया हैं। आपको दिखने वाला प्रत्येक मनुष्य किसी न किसी जन्म में आपका ही पारिवारिक सदस्य, दोस्त आदि रहा हैं। इससे यह सिद्ध होता है कि सभी मानव कभी न कभी आपके ही माँ, बाप, भाई, बहिन, सम्बन्धी या दोस्त रहे होंगे। अत: अब प्रत्येक दीन—हीन, दुखी, बीमार, लाचार, बेबस भाई—बहिन के अ ांसू पोंछना उनकी मदद करना ही विश्वबंधुत्व की भावना को साकार करना है और इस मार्ग पर चलकर आप शीध ही भक्त से भगवान बन जाओंगे "